→ Sixth Sunday of Easter → SUNDAY, May 25th, 2025

WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR SUFFERING SERVANT! AS WE GATHER

Jesus' victory over sin, death, and the devil is already won. It was finished when Jesus said so as He died. This means our challenges and struggles in life already have their resolution. We can approach life as victorious, not in a victory of our own, but in the fact that Jesus has overcome the world. That victory is ours again today in the Lord's Supper.

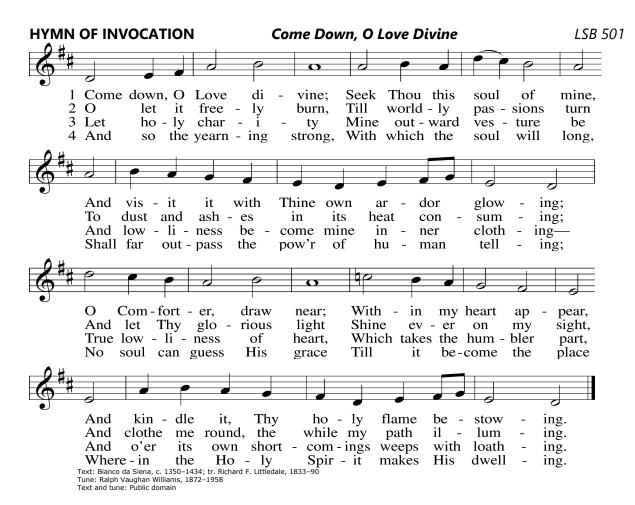
Guests: As a congregation of the Lutheran Church-Missouri Synod, we confess the Biblical teaching that the Lord's Supper is Christ's true body and blood "through and in which we obtain the forgiveness of sins." All who intend to receive the Sacrament are encouraged to take time before the service to read the "Christian Questions with Their Answers' in the pew hymnal on Pp. 329-330 as a way of preparing to receive the Supper (1 Cor.:11-27-29).

If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

Please fill out an attendance card available in the back of the pew and place it in the offering plate.

PRELUDE





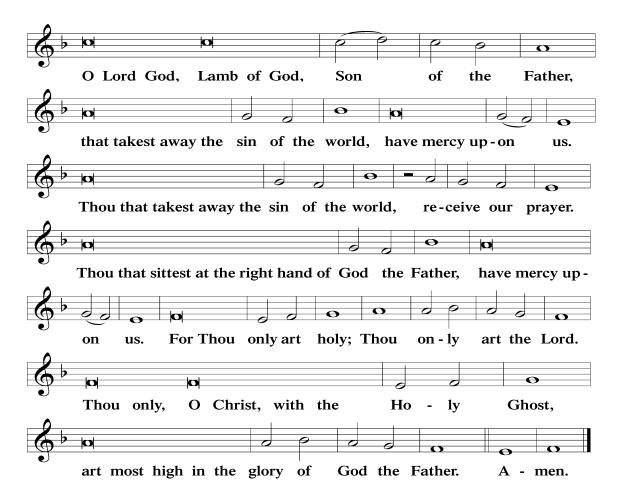
- ${f P}$ In the name of the Father and of the + Son and of the Holy Spirit.
- Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal

punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

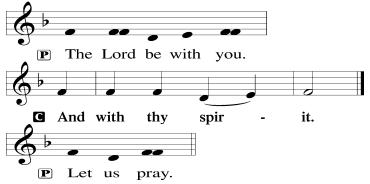
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

♣ SERVICE OF THE WORD ♣





SALUTATION AND COLLECT OF THE DAY



P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through

Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



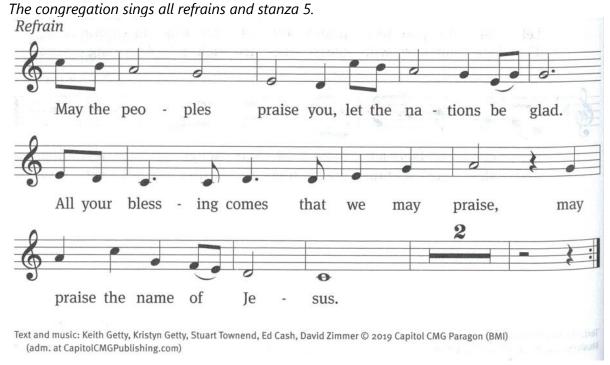
FIRST READING Acts 16:9–15

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.



PSALM Psalm 67



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Refrain x2

- 1 You have called us out of darkest night into your glo-rious light, that we may sing the won-ders of the ris-en Christ.
- 2 May our ev-'ry breath retell the grace that broke in-to our strife with boundless love and deep-est joy, with end-less life. *Refrain*
- All the earth is yours and all with-in, each har-vest is your own, and from your hand we give to you, to make Christ known,.
- 4 May the seeds of mercy grow in us for those who have not heard. May songs of praise build lives of grace to spread your Word. *Refrain*
- 5 This our ho-ly priv-'lege to de-clare your prais-es and your name to ev_'ry nattion, tribe, and tongue, your church pro-claim. *Refrain x2*

EPISTLE *Revelation 21:9–14, 21–27*

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the

holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

A This is the Word of the Lord.

Thanks be to God.



HOLY GOSPEL John 16:23-33

P The Holy Gospel according to St. John, the sixteenth chapter.



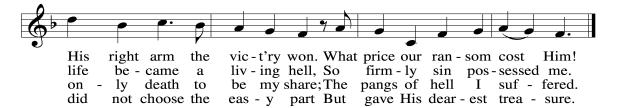
¹²[Jesus said:] "I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

¹⁶"A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

P This is the Gospel of the Lord.







5 God said to His belovèd Son:
 "It's time to have compassion.
 Then go, bright jewel of My crown,
 And bring to all salvation.
 From sin and sorrow set them free;
 Slay bitter death for them that they
 May live with You forever."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain 6 The Son obeyed His Father's will, Was born of virgin mother; And God's good pleasure to fulfill, He came to be my brother. His royal pow'r disguised He bore; A servant's form, like mine, He wore To lead the devil captive.

SERMON

It's Already Finished!

John 16

APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy
Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died
and was buried. He descended into hell. The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \pm everlasting. Amen.

FAREWELL AND GODSPEED TO A SOLDIER AND FAMILY

Gavin Chase and Family

PRAYER OF THE CHURCH

After each petition:

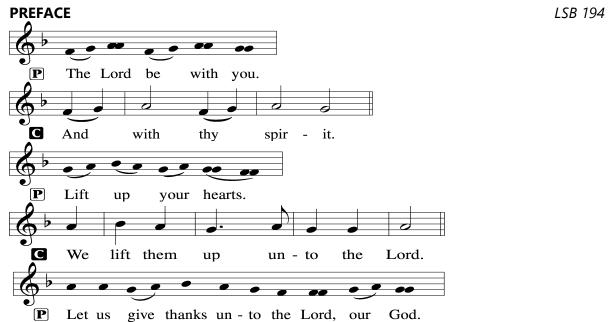
P Lord, in your mercy; C hear our prayer.

OFFERING The offering will be collected by the ushers with the offering plates being passed down the rows. The offering will then be brought forward to the altar.





₩ SERVICE OF THE SACRAMENT

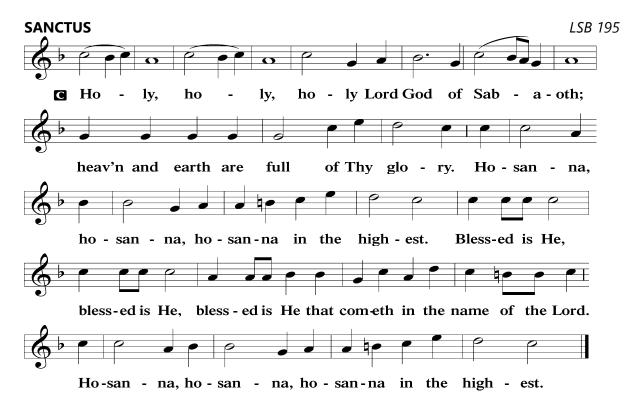




PROPER PREFACE (ABBREVIATED)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:



LSB 162

- \mathbf{P} Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.





P The peace of the Lord be with you al - ways.





DISTRIBUTION

Gluten free wafers are available upon request from the serving elder. White grape juice is available in the center cups.

DISTRIBUTION HYMNS

Thine the Amen, Thine the Praise
Dear Christians, One and All, Rejoice
Sing With All the Saints in Glory

LSB 680 LSB 556

LSB 671





cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,









THANKSGIVING LSB 200



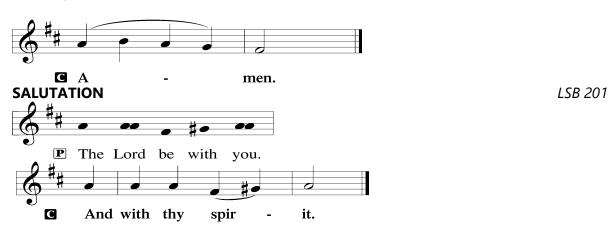
A O give thanks unto the Lord, for He is good,

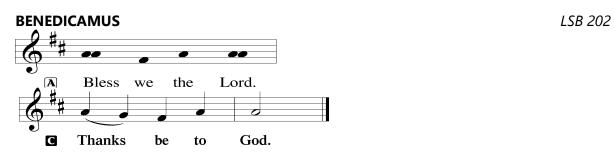


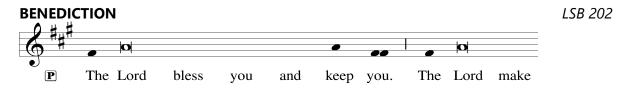
POST-COMMUNION COLLECT

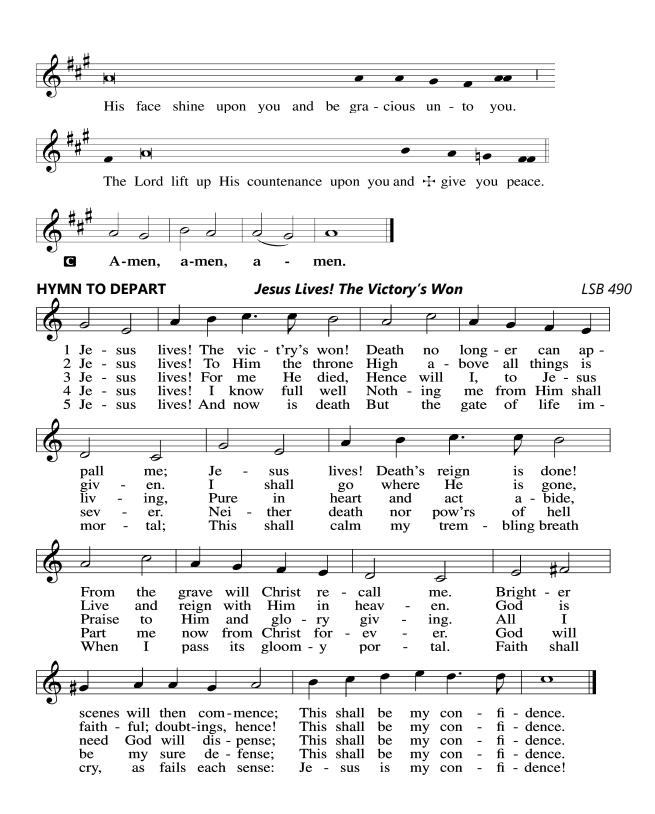
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.









Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve the Lord!

Thanks be to God.

POSTLUDE

Worship Assistants

Liturgist: Rev. Daniel Torkelson

Altar Guild: Peggy Rainbow

Elder: Carl Koehler

Greeter: Lyle Christian Lector: Eunice Gibson

Organists: Trevor Magness

Usher Team: Matt Dierks

Acolyte: Emma Bluhm

Camera: Paul Skidmore

Audio/Visual: James Fenske

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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