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## ✠ Second Sunday after Pentecost ✠

SUNDAY, June 22<sup>nd</sup>, 2025

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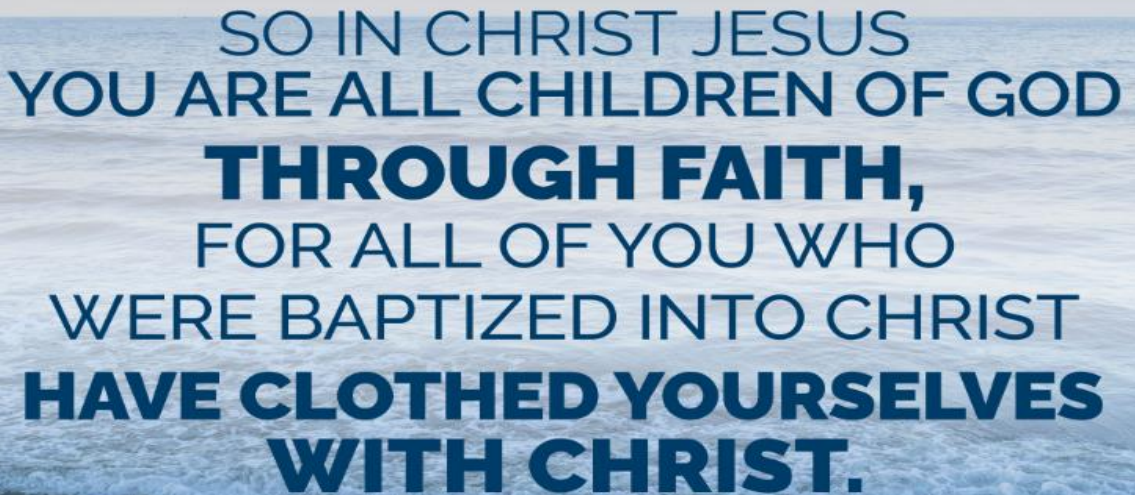
**WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR ASCENDED LORD!**

### AS WE GATHER

*In our Vacation Bible School, we learned that Jesus is our "true north." As long as we know Him, as long as we can find Him where He promises to be in His Word and gifts, we are never lost. Today, we are found once again in the Lord's Supper.*

Guests: As a congregation of the Lutheran Church-Missouri Synod, we confess the Biblical teaching that the Lord's Supper is Christ's true body and blood "through and in which we obtain the forgiveness of sins." All who intend to receive the Sacrament are encouraged to take time before the service to read the "Christian Questions with Their Answers" in the pew hymnal on Pp. 329-330 as a way of preparing to receive the Supper (1 Cor.:11-27-29).

If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you. **Please fill out an attendance card available in the back of the pew and place it in the offering plate.**



SO IN CHRIST JESUS  
YOU ARE ALL CHILDREN OF GOD  
**THROUGH FAITH,**  
FOR ALL OF YOU WHO  
WERE BAPTIZED INTO CHRIST  
**HAVE CLOTHED YOURSELVES  
WITH CHRIST.**

GALATIANS 3:26-27, NIV

## HYMN OF INVOCATION

*There Is A Time For Everything*

LSB 762



1 There is a time for ev - 'ry - thing, A  
 2 A time to hold, then be a - lone, A  
 3 E - ter - nal Lord, Your wis - dom sees And  
 △ 4 Be - fore all time had yet be - gun, You,



time for all that life may bring: A time to plant, a  
 time to gath - er scat - tered stone, A time to break, a  
 fath - oms all life's trag - e - dies; You know our grief, You  
 Fa - ther, planned to give Your Son; Lord Je - sus Christ, with



time to reap, A time to laugh, a time to weep,  
 time to mend, A time to search and then to end,  
 hear our sighs— In mer - cy, dry our tear - stained eyes.  
 time-less grace, You have re - deemed our time - bound race;



A time to heal, a time to slay, A  
 A time to keep, then throw a - way, A  
 From e - vil times, You bring great good; Be -  
 O Ho - ly Spir - it, Par - a - clete, Your



time to build where rub - ble lay, A time to die, a  
 time to speak, then noth - ing say, A time for war, till  
 neath the cross, we've safe - ly stood. Though dim - ly now life's  
 time - ly work in us com - plete; Blest Trin - i - ty, Your



time to mourn, A time for joy and to be born,  
 ha - treds cease, A time for love, a time for peace.  
 path we trace, One day we shall see face to face.  
 praise we sing— There is a time for ev - 'ry - thing!

Text: Stephen P. Starke, 1955

Tune: Stephen R. Johnson, 1966

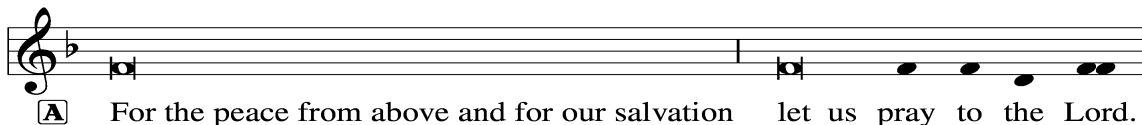
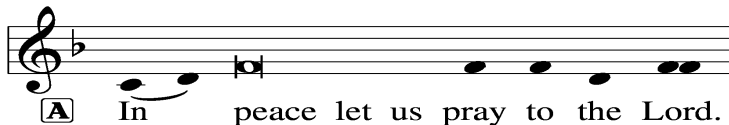
Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005669

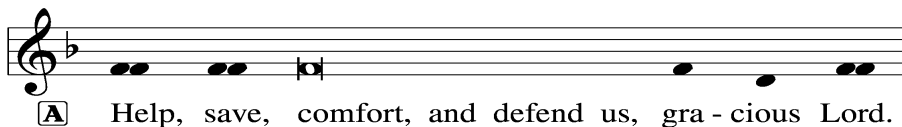
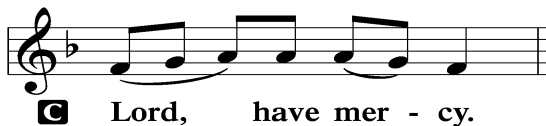
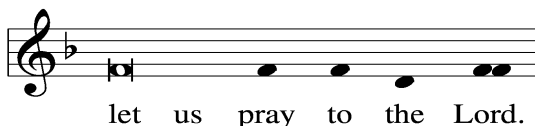
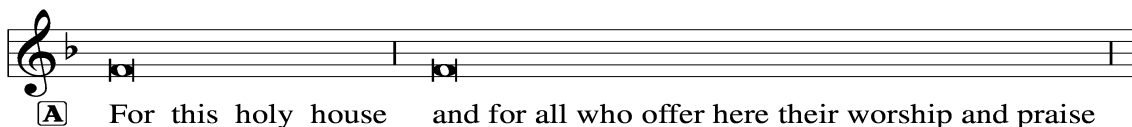
Tune: © 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110005669

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## KYRIE

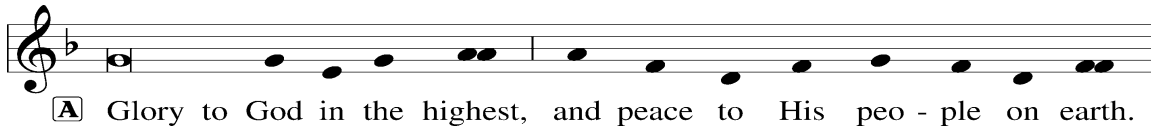
LSB 152





## GLORIA IN EXCELSIS

LSB 154





**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

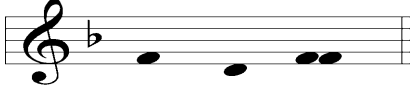
## **SALUTATION AND COLLECT OF THE DAY**



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## OLD TESTAMENT READING

*Isaiah 65:1–9*

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices;

<sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks;

<sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels;

<sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all the day.

<sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom

<sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds."

<sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all.

<sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

**A** This is the Word of the Lord. **C** Thanks be to God.

## PSALM

*Psalm 3*

*Stanza 1 – Solo Stanza 2 –4 Congregation*

### 3B O LORD, How Many Enemies

1 O LORD, how man - y en - e - mies a -  
2 But you sur - round me like a shield, my  
3 I take my sleep and wake a - gain sus -  
4 A - rise, O LORD! De - liv - er me and

rise and threat - en life and limb! How man - y talk of  
glo - ry, rais - ing high my head; you an - swer from your  
tained by you and for - ti - fied; I will not fear ten  
o - ver - turn their e - vil ways; de - liv - 'rance, LORD, is

me and say, "His God will not de - liv - er him!"  
ho - ly hill when - ev - er, LORD, with you I plead.  
thou - sand men as - sail - ing me from ev - 'ry side.  
yours a - lone: O bless your peo - ple all their days!

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## EPISTLE

*Galatians 3:23—4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came,

in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**A** This is the Word of the Lord.

**G** Thanks be to God.

## ALLELUIA AND VERSE

LSB 156

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Matthew 11:1-15

**P** The Holy Gospel according to St. Matthew, the eleventh chapter.

**G** Glo - ry be to Thee, O Lord.

When Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

<sup>2</sup>Now when John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup>and said to him, "Are you the one who is to come, or shall we look for another?" <sup>4</sup>And Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup>the blind

receive their sight and the lame walk, lepers<sup>[a]</sup> are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup> And blessed is the one who is not offended by me."

<sup>7</sup> As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup> What then did you go out to see? A man<sup>[b]</sup> dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. <sup>9</sup> What then did you go out to see? A prophet?<sup>[c]</sup> Yes, I tell you, and more than a prophet. <sup>10</sup> This is he of whom it is written, "'Behold, I send my messenger before your face, who will prepare your way before you.'

<sup>11</sup> Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.

<sup>12</sup> From the days of John the Baptist until now the kingdom of heaven has suffered violence,<sup>[d]</sup> and the violent take it by force. <sup>13</sup> For all the Prophets and the Law prophesied until John, <sup>14</sup> and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup> He who has ears to hear,<sup>[e]</sup> let him hear.

**P** This is the Gospel of the Lord.



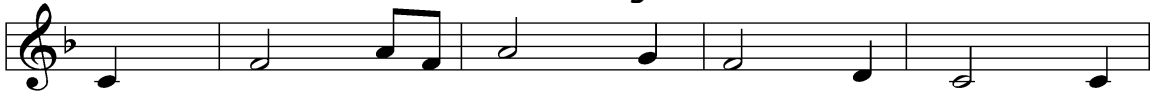
**C** Praise to You, O Christ.



# HYMN OF THE DAY

## Amazing Grace

LSB 744



1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond  
 Tune: Columbian Harmony, 1829, Cincinnati  
 Text and tune: Public domain

## VBS SONGS

## CHILDREN'S MESSAGE/SERMON

### APOSTLES' CREED

**☐ I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.**

## PRAYER OF THE CHURCH

*After each petition:*

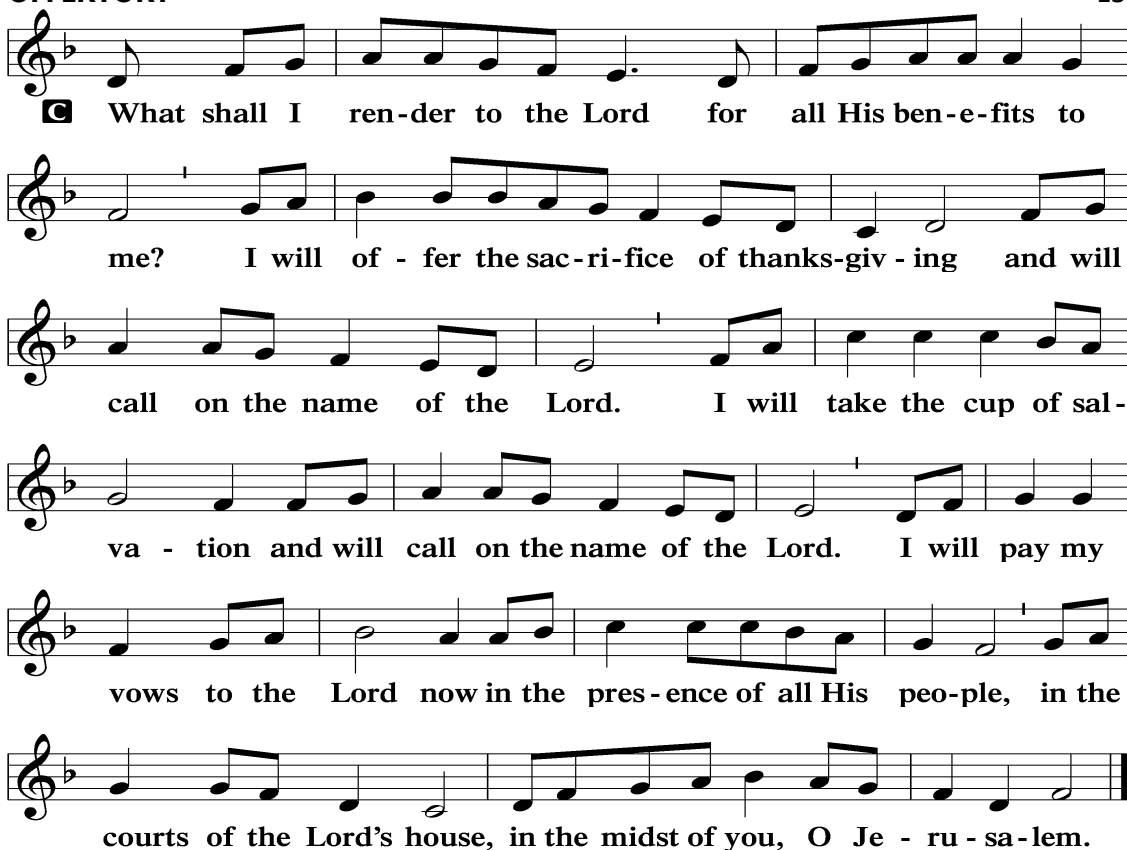
**P** Let us pray to the Lord.

**G** Lord, have mercy.

**OFFERING** The offering will be collected by the ushers with the offering plates being passed down the rows. The offering will then be brought forward to the altar.

## OFFERTORY

LSB 159

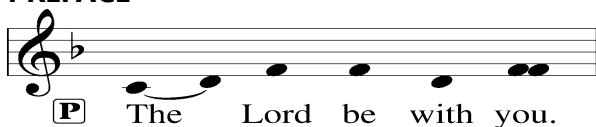


**G** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ SERVICE OF THE SACRAMENT ✠

## PREFACE

LSB 160



**P** The Lord be with you.



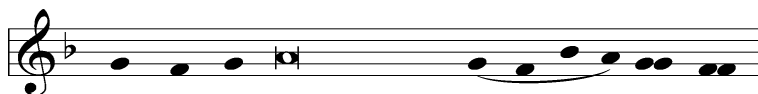
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### PROPER PREFACE (ABBREVIATED)

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF INSTITUTION

### PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### AGNUS DEI

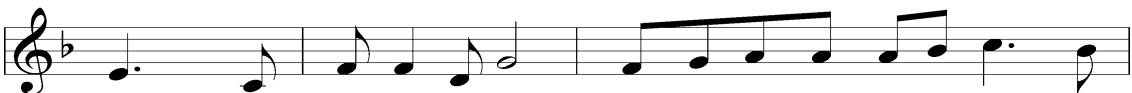
LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## DISTRIBUTION

Gluten free wafers are available upon request from the serving elder. White grape juice is available in the center cups.

## DISTRIBUTION HYMNS

*Rise, Shine, You People*

LSB 825

*Oh, That I Had A Thousand Voices*

LSB 811

*All Who Believe And Are Baptized*

LSB 601

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

**A** Let us pray.

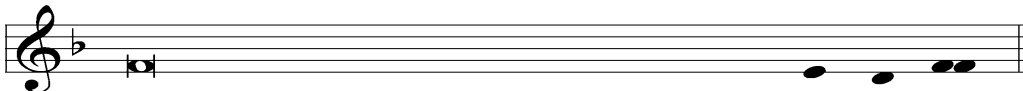
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# BENEDICTION

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**A** - men.

# HYMN TO DEPART

## *Sent Forth By God's Blessing*

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed, O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



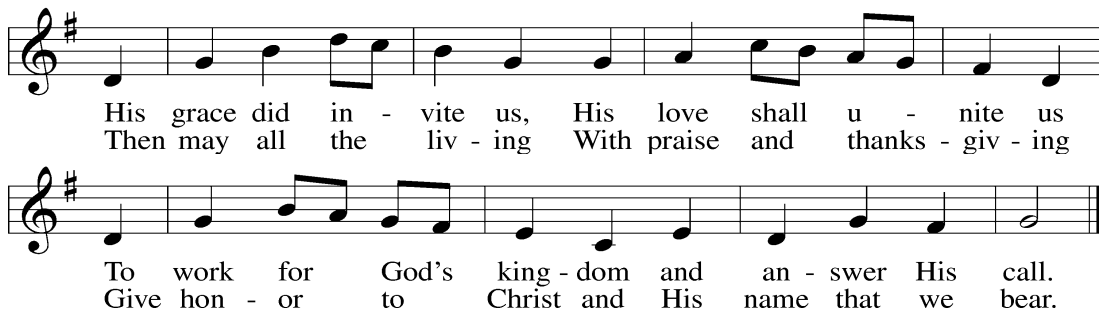
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing  
To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.  
Tune: Welsh  
Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005669  
Tune: Public domain

## ANNOUNCEMENTS

### DISMISSAL

**P** Go in peace. Serve the Lord!

**G** Thanks be to God.

### POSTLUDE

#### *Worship Assistants*

Liturgist:	Rev. Daniel Torkelson
Altar Guild:	Yana Ostendorf
Elder:	Stuart Sliter
Greeter:	Jeanne Kral
Lector:	Carl Koehler
Organists:	Don DeBruin
Usher Team:	Matt Dierks
Camera:	Carl Koehler
Audio/Visual:	James Fenske

### ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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