

**August 3, 2025**

**WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR LORD AND KING!**

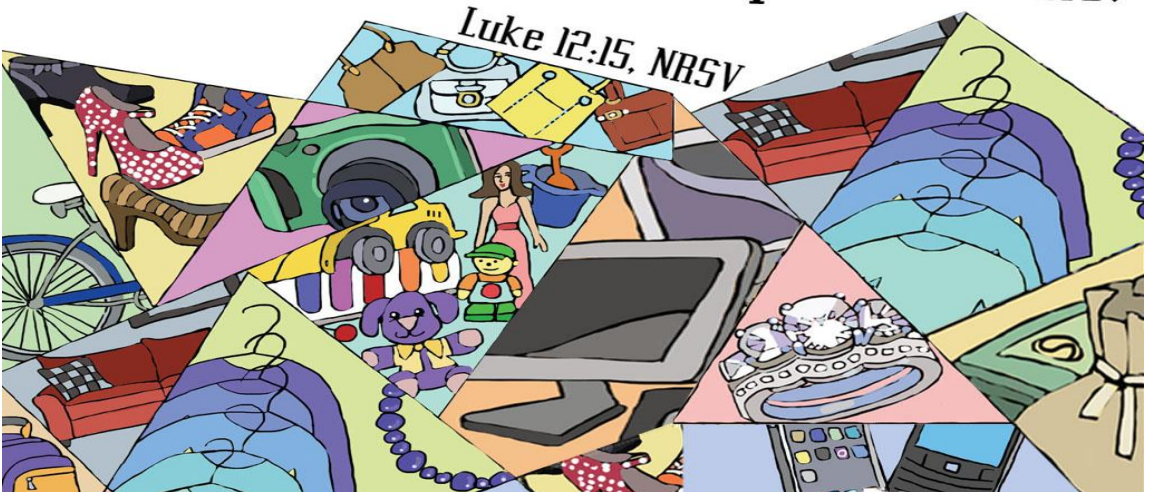
## AS WE GATHER

*The world's vain treasures serve the devil well in getting us to become distracted from all the good our God has provided for us. He is rich toward us. We should be rich toward Him in return. The fullness of His treasures are stored up for us and delivered to us today in the Lord's Supper.*

**Guests:** At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.11: 27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

**Please fill out an attendance card available in the back of the pew  
and place it in the offering plate.**

**...one's life does not consist  
in the abundance of possessions.**





1 Praise the Al - might - y, my soul, a - dore Him!  
 2 Trust not in rul - ers; they are but mor - tal;  
 3 Bless - ed, oh, bless - ed are they for - ev - er  
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
 △ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
 grave en - gulf its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren  
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **OLD TESTAMENT READING**

*Ecclesiastes 1:2, 12–14; 2:18–26*

<sup>2</sup>Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**A** This is the Word of the Lord.

**C** Thanks be to God.

# PSALM

## All People That On Earth Do Dwell (LSB 791)

Psalm 100



1 All peo - ple that on earth do dwell, Sing to the  
2 Know that the Lord is God in - deed; With - out our  
3 O en - ter then His gates with praise; Ap - proach with  
4 For why? The Lord our God is good: His mer - cy  
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His  
aid He did us make. We are His folk, He  
joy His courts un - to. Praise, laud, and bless His  
is for - ev - er - sure. His truth at all times  
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.  
doth us feed, And for His sheep He doth us take.  
name al - ways, For it is seem - ly so to do.  
firm - ly stood And shall from age to age en - dure.  
an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

## EPISTLE

*Colossians 3:1–11*

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Luke 12:13–21*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

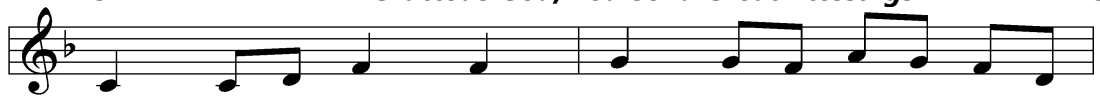
**C** Glory to You, O Lord.

<sup>13</sup>Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup>But he said to him, "Man, who made me a judge or arbitrator over you?" <sup>15</sup>And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." <sup>16</sup>And he told them a parable, saying, "The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' <sup>18</sup>And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.





1 Gra - cious God, You send great bless - ings  
 2 By Your Word You formed cre - a - tion  
 3 In His earth - ly life, our Sav - ior  
 △ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies  
 Filled with crea - tures large and small; As we tend that  
 Knew the care of faith - ful friends; May our deeds of  
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
 end - less trea - sure May our care en - cir - cle all.  
 ded - i - ca - tion Of - fer love that nev - er ends.  
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*

Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946

Tune: Columbian Harmony, 1825, Cincinnati

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Tune: Public domain

**SERMON***Jesus Gets Straight To The Point**Luke 12:13-21***NICENE CREED**

**☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according**



to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## PRAYER OF THE CHURCH

*After each petition:*    **P** Lord, in your mercy,    **C** hear our prayer.

## OFFERING

## SERVICE OF THE SACRAMENT

### PREFACE

LSB 208

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**  
**P** It is truly good, right, and salutary...evermore praising You and saying:

### SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF INSTITUTION

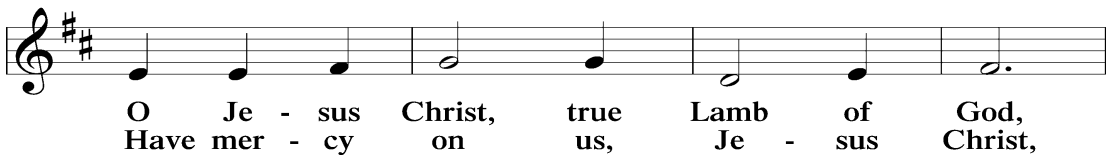
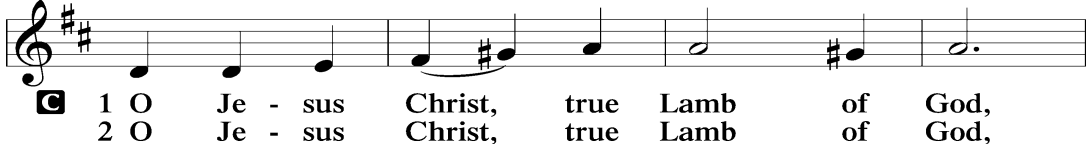
### PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI

LSB 210



Text: Stephen P. Starke

## DISTRIBUTION

*Praise and Thanksgiving*

LSB 789

*One Thing's Needful* (Hymn of the month)

LSB 536

*We Give Thee But Thine Own*

LSB 781

## NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the  
glo - ry it, Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, The God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has

no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

LSB 212

**A** Let us bless the Lord. **C** Thanks be to God.

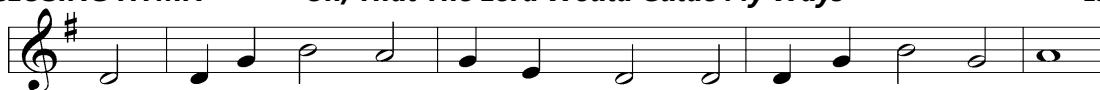
## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace. **C** Amen.

## CLOSING HYMN

### *Oh, That The Lord Would Guide My Ways*

LSB 707



1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.  
Tune: William H. Havergal, 1793–1870  
Text and tune: Public domain

## ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book  
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## ANNOUNCEMENTS

## DISMISSAL

**P** Go in Peace. Serve the Lord! **C** Thanks be to God.

## POSTLUDE

## SERVANTS IN GOD'S HOUSE TODAY

Officiant: Rev. Daniel Torkelson  
Altar Guild: Pat Middleton  
Elder: Brian LaRowe  
Greeter: Paul Skidmore  
Lector: Eunice Gibson

Organist: Don DeBruin  
Usher Team: Cropp  
Camera: Carl Koehler  
Audio/Visual: James Fenske,  
Barb Koehler