
✠ Twelfth Sunday after Pentecost ✠

August 31, 2025

WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR LORD AND KING!

AS WE GATHER

The Church does not operate the same way the world does. Today, the preacher to the Hebrews instructs us to remember our leaders. These leaders are not business leaders or political leaders. He is clear they are those who preach and model the Word of God: Pastors! Strangely, they lead by serving because the true leader is Christ, who comes to us today in His Body and Blood in the Lord's Supper.

Guests: At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.11: 27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

**Please fill out an attendance card available in the back of the pew
and place it in the offering plate.**

HYMN OF INVOCATION

My Faith Looks Up To Thee

LSB 702



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change - less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re - move; O bear me safe a - bove, A ran - somed soul!

INVOCATION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G And also with you.

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

OLD TESTAMENT READING

Proverbs 25:2-10

²It is the glory of God to conceal things, but the glory of kings is to search things out. ³As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. ⁴Take away the dross from the silver, and the smith has material for a vessel; ⁵take away the wicked from the presence of the king, and his throne will be established in righteousness. ⁶Do not put yourself forward in the king's presence or stand in the place of the great, ⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen

⁸do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? ⁹Argue your case with your neighbor himself, and do not reveal another's secret, ¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 50:1–15

¹The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

²Out of Zion, the perfection of beauty, God shines forth.

³Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

⁴He calls to the heavens above and to the earth, that he may judge his people:

⁵"Gather to me my faithful ones, who made a covenant with me by sacrifice!"

⁶The heavens declare his righteousness, for God himself is judge!

⁷"Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.

⁸Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

⁹I will not accept a bull from your house or goats from your folds.

¹⁰For every beast of the forest is mine, the cattle on a thousand hills.

¹¹I know all the birds of the hills, and all that moves in the field is mine.

¹²"If I were hungry, I would not tell you, for the world and its fullness are mine.

¹³Do I eat the flesh of bulls or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,

¹⁵and call upon me in the day of trouble; I will deliver you, and you shall glorify me."

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

EPISTLE

Hebrews 13:1–17

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in

prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say,

"The Lord is my helper;
I will not fear;
what can man do to me?"

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

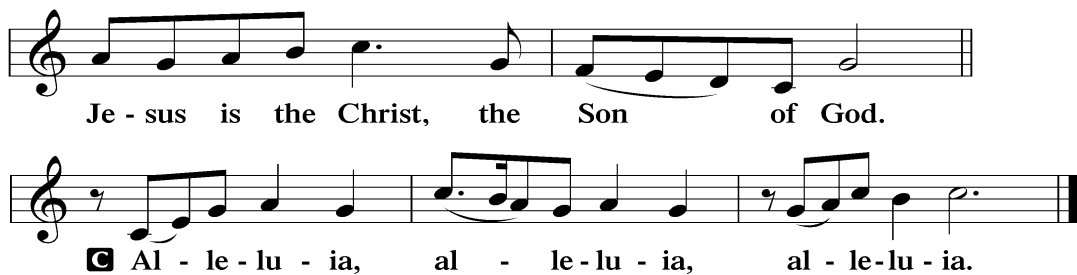
¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE





HOLY GOSPEL

Luke 14:1-14

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory to You, O Lord.**

¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

¹²He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,
 vealed in You. Let me find in You my plea - sure,
 high - est good. Noth - ing have I, Lord, to prof - fer
 all to me; Search my heart and my be - hav - ior,



Is a yoke that press - es hard! Be - neath it the
 And my way - ward will sub - due, Hu - mil - i - ty
 But Your crim - son - col - ored blood. Your death on the
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!
 vine, The bless - ing of heav - en - ly wis - dom is mine.
 tain, And in them in glo - ry with You I shall reign.
 vain— I count all but loss that I Christ may ob - tain!

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

After each petition: **P** Lord, in your mercy, **C** hear our prayer.

OFFERING

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 208


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;


Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

PAX DOMINI

- P** The peace of the Lord be with you always.

- C** Amen.

AGNUS DEI

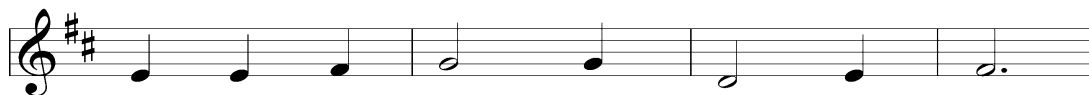
LSB 210



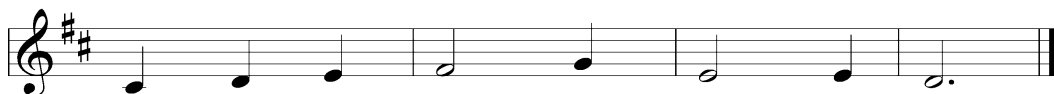
- C** 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

DISTRIBUTION

DISTRIBUTION HYMNS

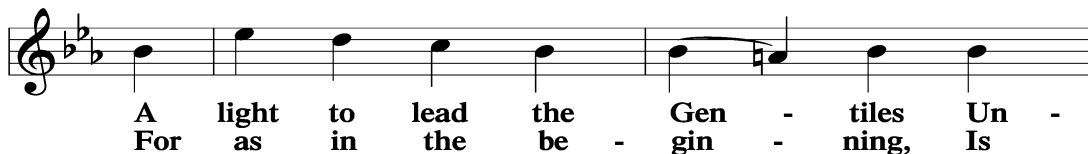
Thine The Amen, Thine The Praise
Soul, Adorn Yourself With Gladness

LSB 680

LSB 636

NUNC DIMITTIS

LSB 211



POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

CLOSING HYMN

Let Us Ever Walk With Jesus

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

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Divine Service, Setting Four from Lutheran Service Book

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ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve the Lord!

C Thanks be to God.

POSTLUDE

SERVANTS IN GOD'S HOUSE TODAY

Officiant: Pastor Mark Baldwin

Organist: Bethany Torkelson

Altar Guild: Pat Middleton

Greeter: Youth Group

Lector: Youth Group

Usher Team: Youth Group

Camera: Curt Casanova

Audio/Visual: James Fenske, Barb Koehler