

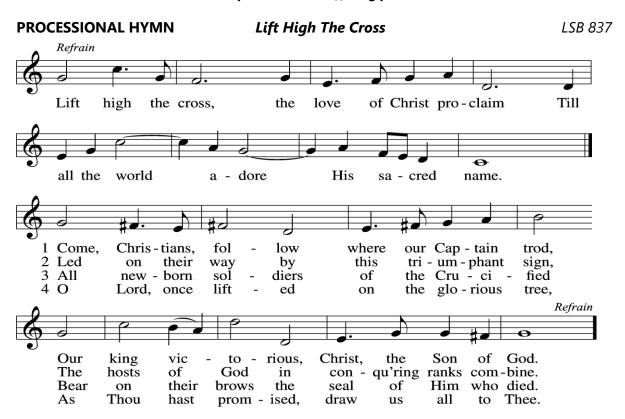
WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR LORD AND KING!

AS WE GATHER

What makes the Christian faith unique and better is that it teaches a God whose love sacrifices His one and only Son for our salvation. The world cannot fathom this better message, opting to tell people to put themselves first, which lacks love and creates conflicts galore. Today we rejoice in the gift from the cross that is Christ's Body and Blood in the Lord's Supper.

<u>Guests</u>: At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.11: 27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

<u>Please fill out an attendance card available in the back of the pew</u> and place it in the offering plate.



- Let ev'ry race and ev'ry language tellOf Him who saves our lives from death and hell. *Refrain*
- 6 So shall our song of triumph ever be: Praise to the Crucified for victory! *Refrain*

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Tune: Sydney H. Nicholson, 1875–1947

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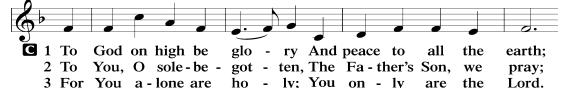
INVOCATION

- In the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.



GLORIA IN EXCELSIS LSB 204

are





Good-will from God in heav - en Pro- claimed at Je-sus' birth! Lamb of God, our Say - ior, You take our sins a - way. For - ev - er and for - ev - er. Be wor-shiped and a - dored;



bless You, Fa - ther; Your ho - ly name, we We praise and sing us, Je - sus; Re - ceive our heart - felt Have mer - cy on cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly seat-ed At God's right hand on high-Where You in pow'r are God the Fa-ther's glo-ry. "A-men!" our glad In

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

- The Lord be with you. $[\mathbf{P}]$
- And also with you. \mathbf{C}
- Let us pray. \mathbf{P}

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

 \mathbf{C} Amen.

OLD TESTAMENT READING

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

- A This is the Word of the Lord.
- Thanks be to God.

PSALM

I Waited. Waited For The Lord

Psalm 40:1–11

Sung to the tune of LSB 444

- I waited, waited for the Lord;
 He turned and heard my plea.
 And from the pit, the mire, the clay,
 He fin'lly lifted me.
 High on a cliff he set my feet,
 gave me a base to stand,
 a new song put upon my lips
 to make his praises grand.
- Thus many souls will fear the Lord and look to him for aid.
 How blessed are all who trust in him, not gods their hands have made.
 So many wonders, Lord my God, and marvels you have done!
 What loving plans you made for us!
 Who can compare? Not one.
- 3. If only I could tell your deeds, but who can count them all? You did not ask for sacrifice, but ears to hear your call. Since off'rings you did not require, I stated, on my part; "I come to do your will, my God; your law is in my heart."
- 4. I tell your gathered people, Lord, what mercy you bestow, nor do I ever seal my lips, as you, my Lord, well know. I do not hide within my heart your holy righteousness, but speak aloud your saving help, your perfect faithfulness.

5. Your constant care, your steadfast love
I ever will reveal,
and from the great assembly, Lord,
your truth will not conceal.
Do not withhold your mercy, Lord,
for I can hardly see;
so many sins oppress my soul—
My heart is failing me.

EPISTLE 1 Cor. 1:18-25

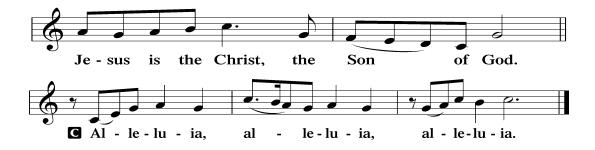
¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

- **A** This is the Word of the Lord.
- Thanks be to God.





HOLY GOSPEL John 12:20-33

P The Holy Gospel according to St. John, the twelfth chapter.

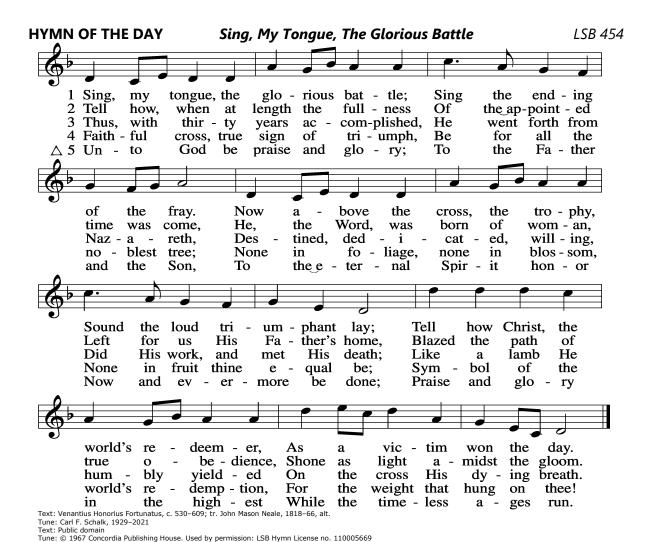
G Glory to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to show by what kind of death he was going to die.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.





SERMON

What The World Will Never Understand

John 12

INSTALLATION OF SUNDAY SCHOOL and LOGOS TEACHERS

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell. The third day He rose again from the dead. He ascended into
heaven and sits at the right hand of God the Father Almighty. From thence He will come
to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \pm everlasting. Amen.

PRAYER OF THE CHURCH

After each petition: P Lord, in your mercy, C hear our prayer.

OFFERING

→ SERVICE OF THE SACRAMENT →

PREFACE LSB 208

- **P** The Lord be with you.
- **And also with you.**
- **P** Lift up your hearts.

Tru - lv

blest

- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is truly good, right, and salutary...evermore praising You and saying:

is He who comes

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho-san-na to the Lord;

in

the name of the Lord!

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

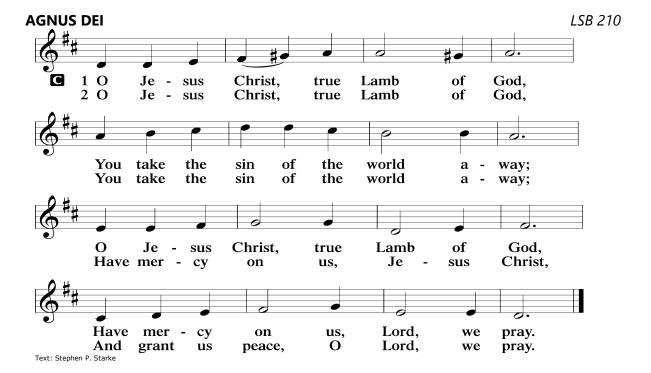
THE WORDS OF INSTITUTION

PAX DOMINI

The peace of the Lord be with you always.

 \mathbf{C} Amen.





DISTRIBUTION

DISTRIBUTION HYMNS

The Saints of God Are One in Every Place Holy God, We Praise Thy Name (Hymn of the Month) I Heard the Voice of Jesus Say

LSB 838 LSB 940

LSB 699

NUNC DIMITTIS LSB 211



POST-COMMUNION COLLECT

A Let us pray.

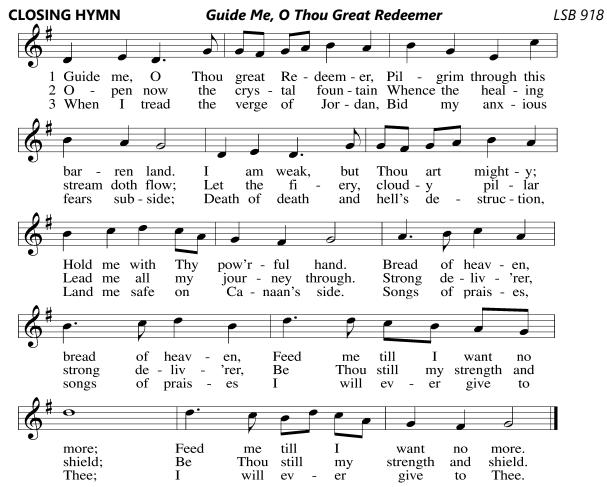
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- G Amen.
- A Let us bless the Lord.
- Thanks be to God.

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.



Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91 Tune: John Hughes, 1873-1932 Text and tune: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve the Lord!

Thanks be to God.

POSTLUDE

SERVANTS IN GOD'S HOUSE TODAY

Officiant: Pastor Dan Torkelson Acolyte: Jonathan Torkelson

Elder:Carl KoehlerLector:Dave KralOrganist:Trevor MagnessUsher Team:JaskowiakAltar Guild:Janelle TonsagerCamera:Lyle Christian

Greeters: Gary & Mary Strohm Audio/Visual: James Fenske, Barb Koehler

