
✠ 17th Sunday After Pentecost ✠

October 5, 2025

WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR LORD AND KING!

AS WE GATHER

The Church is Christ's bride and it belongs to Him. He sets the high bar of the office of pastor we heard about last week, but the bar for His Christians is equally high in their lives and in their service. Thankfully, Christ cleared the high bar for us and gives His righteousness to us in the Lord's Supper even though we could never earn it or merit it ourselves..

Guests: At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.11: 27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

**Please fill out an attendance card available in the back of the pew
and place it in the offering plate.**

OPENING HYMN

All Glory Be To God On High

LSB 947



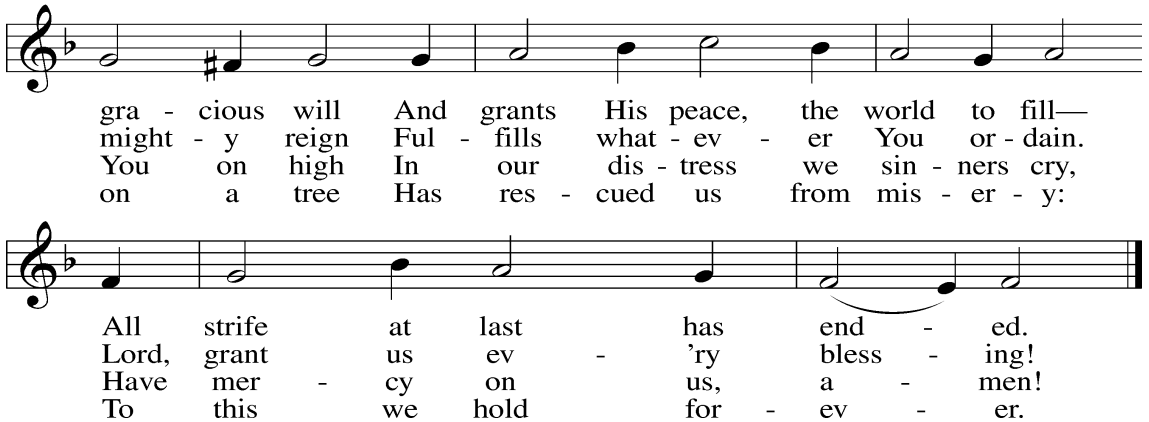
1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006
Tune: attr. Nicolaus Decius, c. 1485–after 1546
Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005669
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INVOCATION

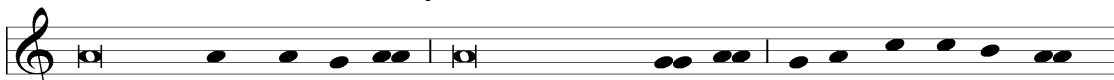
- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



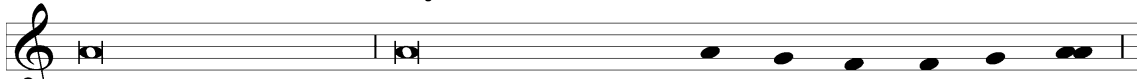
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



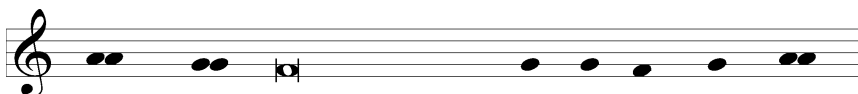
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G And al - so with you.

P Let us pray.

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

OLD TESTAMENT READING

Habakkuk 1:1–4; 2:1–4

¹The oracle that Habakkuk the prophet saw.

²O LORD, how long shall I cry for help,
and you will not hear?

Or cry to you “Violence!”
and you will not save?

³Why do you make me see iniquity,
and why do you idly look at wrong?
Destruction and violence are before me;
strife and contention arise.

⁴So the law is paralyzed,
and justice never goes forth.
For the wicked surround the righteous;
so justice goes forth perverted.

¹I will take my stand at my watchpost
and station myself on the tower,
and look out to see what he will say to me,
and what I will answer concerning my complaint.

²And the LORD answered me:

“Write the vision;
make it plain on tablets,
so he may run who reads it.

³For still the vision awaits its appointed time;
it hastens to the end—it will not lie.

If it seems slow, wait for it;
it will surely come; it will not delay.

⁴“Behold, his soul is puffed up; it is not upright within him,
but the righteous shall live by his faith.”

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 62; antiphon: v. 1

Adult Choir; Luther Hotzel—clarinet; Emily Torkelson—Cello

The congregation is invited to join in the refrain as desired.

EPISTLE

2 Timothy 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.

⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me.

¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 173

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a whole rest followed by a series of eighth and quarter notes: G4, A4, B4, A4, G4, F#4, E4, D4. Below the staff is a common time signature (C) and the lyrics "Al - le - lu - ia. Lord, to whom shall we go?". The second staff continues the melody with eighth and quarter notes: G4, A4, B4, A4, G4, F#4, E4, D4, followed by a double bar line. Below the staff are the lyrics "You have the words of e - ter - nal life. Al - le - lu - ia.".

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Luke 17:1–10

P The Holy Gospel according to St. Luke, the seventeenth chapter.



¹[Jesus] said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

⁵The apostles said to the Lord, "Increase our faith!" ⁶And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."

⁷"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

P This is the Gospel of the Lord.



HYMN OF THE DAY

I Know My Faith Is Founded

LSB 587



1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cententus novi, 1540, Augsburg

Text and tune: Public domain

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life **✝** of the world to come. Amen.

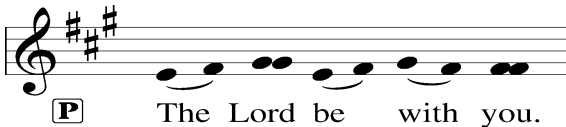
PRAYER OF THE CHURCH

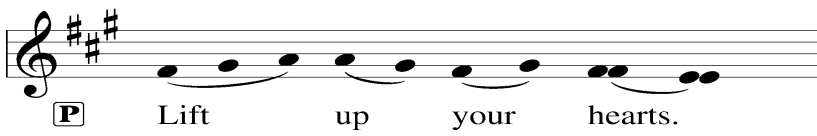
After each petition: **P** ...let us pray to the Lord. **C** Lord, have mercy.

OFFERING

PREFACE

LSB 177

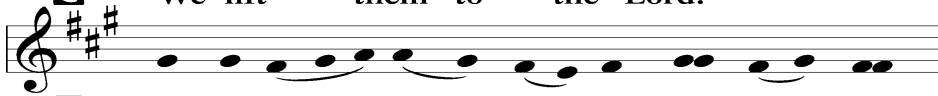




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE (ABBREVIATED)

LSB 177

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

PROCLAMATION OF CHRIST

- ## PAX DOMINI

-
- The first measure of the exercise is written on a single staff with a treble clef and a key signature of two sharps (F# and C#). The melody consists of three eighth notes: F#4, A4, and C#5, beamed together. The measure ends with a double bar line.

- ## AGNUS DEI

A musical staff in treble clef with two sharps (F# and C#) indicating D major or B minor. The melody consists of eighth notes starting from middle C (D4), moving up stepwise through E4, F#4, G4, A4, B4, and ending at C5. There are rests before the first note and after the last note.

-

have mer-cy on us. Lamb of God, You take a-way the



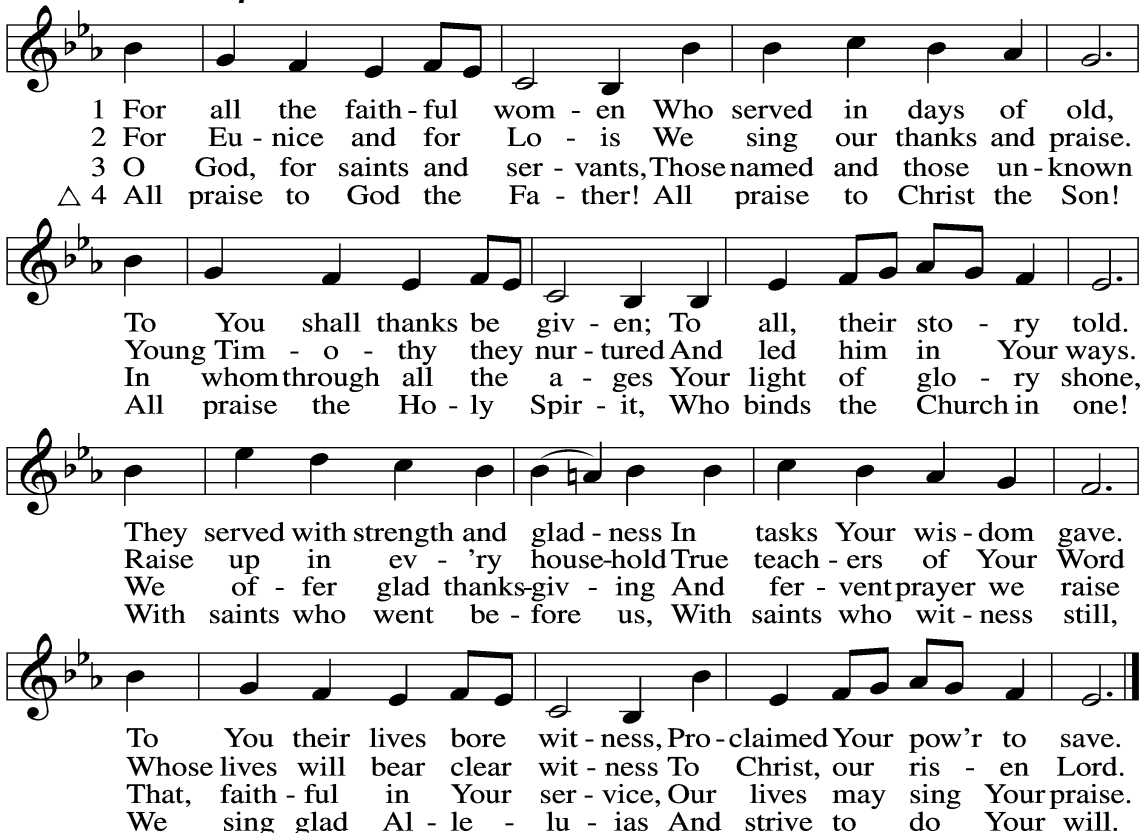
sin of the world; have mer-cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

DISTRIBUTION

DISTRIBUTION HYMNS:

For All The Faithful Women

LSB 855



1 For all the faith - ful wom - en Who served in days of old,
 2 For Eu - nice and for Lo - is We sing our thanks and praise.
 3 O God, for saints and ser - vants, Those named and those un - known
 △ 4 All praise to God the Fa - ther! All praise to Christ the Son!

To You shall thanks be giv - en; To all, their sto - ry told.
 Young Tim - o - thy they nur - tured And led him in Your ways.
 In whom through all the a - ges Your light of glo - ry shone,
 All praise the Ho - ly Spir - it, Who binds the Church in one!

They served with strength and glad - ness In tasks Your wis - dom gave.
 Raise up in ev - 'ry house - hold True teach - ers of Your Word
 We of - fer glad thanks - giv - ing And fer - vent prayer we raise
 With saints who went be - fore us, With saints who wit - ness still,

To You their lives bore wit - ness, Pro - claimed Your pow'r to save.
 Whose lives will bear clear wit - ness To Christ, our ris - en Lord.
 That, faith - ful in Your ser - vice, Our lives may sing Your praise.
 We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923-2007, alt.

Tune: Finnish, 19th cent.

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Thy Works, Not Mine, O Christ
Draw Near And Take The Body Of The Lord

LSB 565

LSB 637

THANK THE LORD

LSB 181

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

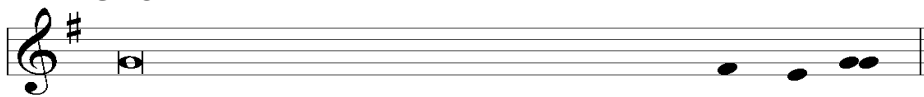
A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.

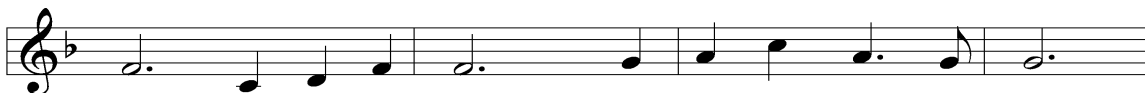
CLOSING HYMN

Not Unto Us

LSB 558



1 Not un - to us,	not un - to us be glo - ry,
2 A - maz - ing grace—	that chose us ere the worlds were
3 O faith - ful love—	that shep - herd - ed through faith - less
4 Not un - to us	but to Your name be glo - ry,



Lord; Not un - to us	but to Your name be praise;
made; A - maz - ing grace—	that sent Your Son to save;
years; For - giv - ing love—	that led us to Your truth;
Lord, For grace so rich,	so wide, so high, so free.



Not un - to us	but to Your name all hon - or be
A - maz - ing grace—	that robbed us in Your righ - teous -
Un - yield - ing love—	that would not let us turn from
A - bide with us	till trav - 'ling days are o - ver and



giv'n For match - less mer - cy,	for - give - ness, and grace.
ness And taught our lips to	sing glo - ry and praise.
You But sent us forth to	speak par - don and peace.
done, And pil - grim feet lead	us home, Lord, to You.

ACKNOWLEDGMENTS

Divine Service, Setting Two from Lutheran Service Book

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ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve the Lord!

G Thanks be to God.

POSTLUDE

SERVANTS IN GOD'S HOUSE TODAY

Officiant: Pastor Dan Torkelson

Organist: Holly Sander

Elder: Jordan Braasch

Lector: Marci Baldwin

Acolyte: Jonathan Torkelson

Usher Team: Cropp

Camera: Carl Koehler

Audio/Visual: James Fenske, Barb Koehler

Greeter: Doris Smith

Altar Guild: Lana Esch

