→ First Sunday In Advent → November 30, 2025

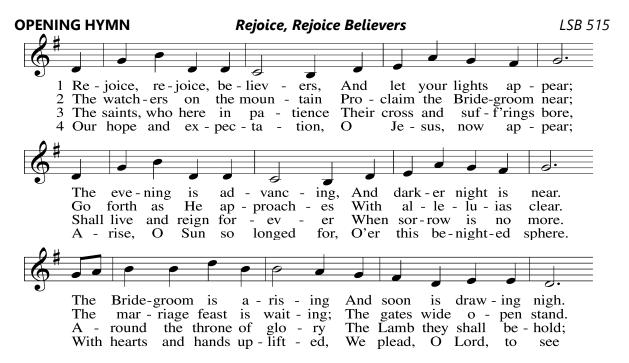
WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR JUDGE AND KING!

AS WE GATHER

Today we start a new church year and we do it on a hopeful note. The new church year marks the new beginning of Advent and the arrival of a newborn who will save the world. Today His saving work comes to us in the <u>Lord's Supper</u>.

<u>Guests</u>: At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.11: 27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

<u>Please fill out an attendance card available in the back of the pew</u> and place it in the offering plate.





Tune: Swedish

Text and tune: Public domain

The Sacrament Of Holy Baptism

Gianna Elizabeth Troia

Daughter of Joshua and Kayleigh Troia

After the Baptism, the service continues:

SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 2:1-5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, ³ and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. ⁵O house of Jacob, come, let us walk in the light of the LORD.

A This is the Word of the Lord. C Thanks be to God.

PSALM Psalm 122

¹I was glad when they said to me, "Let us go to the house of the LORD!"

²Our feet have been standing within your gates, O Jerusalem!

³Jerusalem—built as a city that is bound firmly together,

4to which the tribes go up,
the tribes of the LORD,
as was decreed for Israel,
to give thanks to the name of the LORD.

⁵There thrones for judgment were set, the thrones of the house of David.

⁶Pray for the peace of Jerusalem!

"May they be secure who love you!

⁷Peace be within your walls and security within your towers!"

⁸For my brothers and companions' sake I will say, "Peace be within you!"

⁹For the sake of the house of the LORD our God, I will seek your good.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE Romans 13: 8-14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in guarreling and

jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- A This is the Word of the Lord.
- Thanks be to God.



LSB 173



HOLY GOSPEL *Matthew 21:1-11*



¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion,

'Behold, your king is coming to you,

humble, and mounted on a donkey,

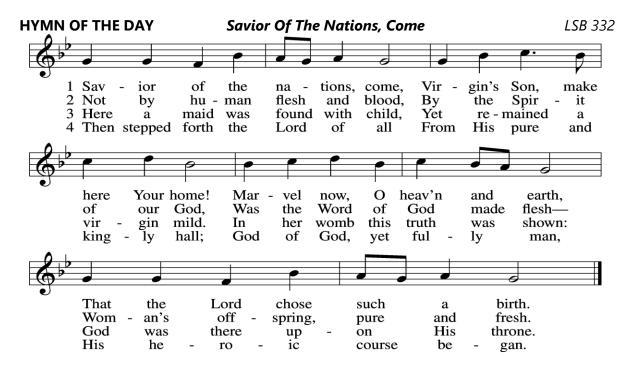
and on a colt, the foal of a beast of burden."

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."



CHILDREN'S MESSAGE

Look Around the Stable



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole
 - All our ills of flesh and soul.

- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7):

tr. Gifford A. Grobien, 1973

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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SERMON

Your King is Coming

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

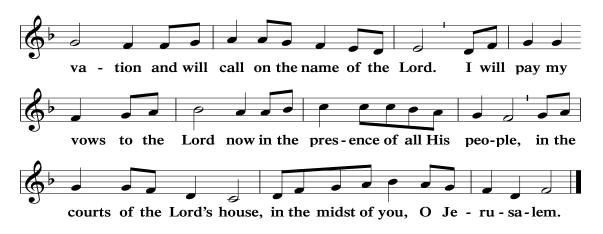
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

PRAYER OF THE CHURCH

After each petition: P Lord, in your mercy, C hear our prayer.

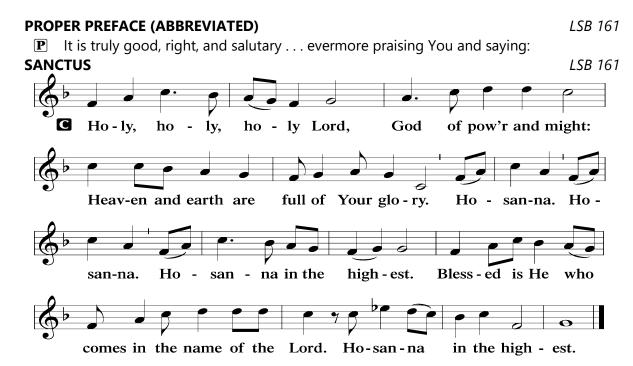
OFFERING





PREFACE LSB 160

- **P** The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.



LORD'S PRAYER

- P Lord, remember us in your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

PAX DOMINI LSB 163

- P The peace of the Lord be with you always.
- C Amen.



DISTRIBUTION HYMNS:

The Advent Of Our King Wake, Awake For Night Is Flying

LSB 331

LSB 516





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.





POST-COMMUNION COLLECT

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

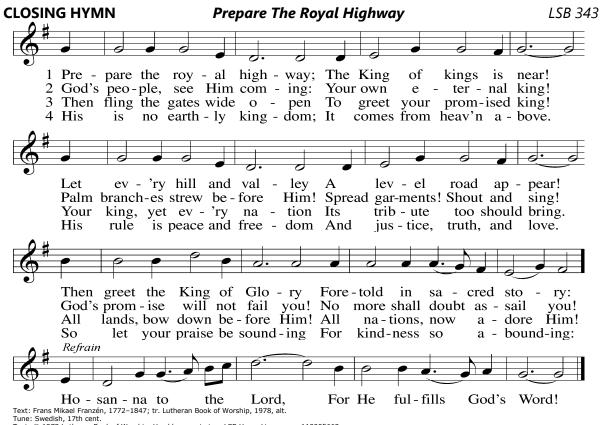


BENEDICTION LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.



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ACKNOWLEDGMENTS

Divine Service, Setting Two from Lutheran Service Book

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ANNOUNCEMENTS

DISMISSAL

- P Go in peace. Serve the Lord!
- Thanks be to God.

POSTLUDE

SERVANTS IN GOD'S HOUSE TODAY

Officiant: Pastor Mark Baldwin
Organist: Trevor Magness
Elder: Brian LaRowe
Lector: Connie LaRowe
Acolyte: Emma Bluhm

Greeters: Russ, Andrea, Hallie and Adelia Black

Usher Team: Youth- Ben Myers, Joseph Bluhm and Hallie Black

Altar Guild: Marina Probasco Camera: Russ Black

Audio/Visual: James Fenske, Barb Koehler

