→ Christ The King-Last Sunday Of The Church Year → November 23, 2025

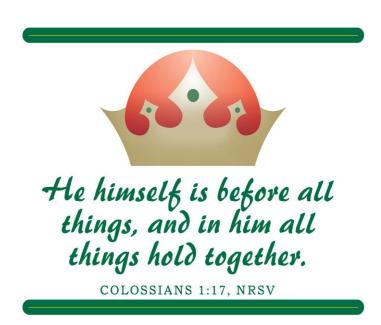
WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR JUDGE AND KING!

AS WE GATHER

Nowhere is Christ more our King than enthroned on His cross. From there, He makes the most interesting proclamations: Forgiveness for all who knew not what they were doing, paradise for a violent insurrectionist. From there, He proclaims His salvation of you too! From His cross, the gifts flow which He, the King, will feed us in the gift of His Supper.

<u>Guests</u>: At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in <u>1 Cor.11: 27-29</u> that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

<u>Please fill out an attendance card available in the back of the pew</u> <u>and place it in the offering plate.</u>





Text and tune: Public domain

- **P** In the name of the Father and of the

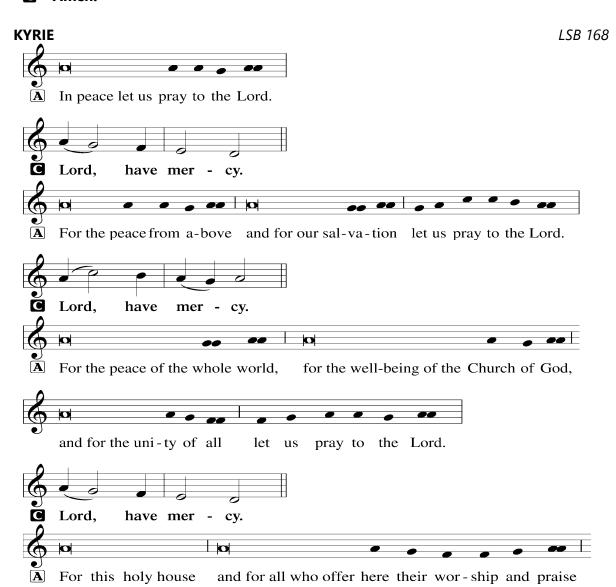
 → Son and of the Holy Spirit.
- C Amen.

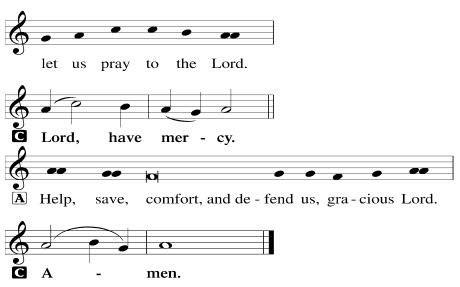
INVOCATION

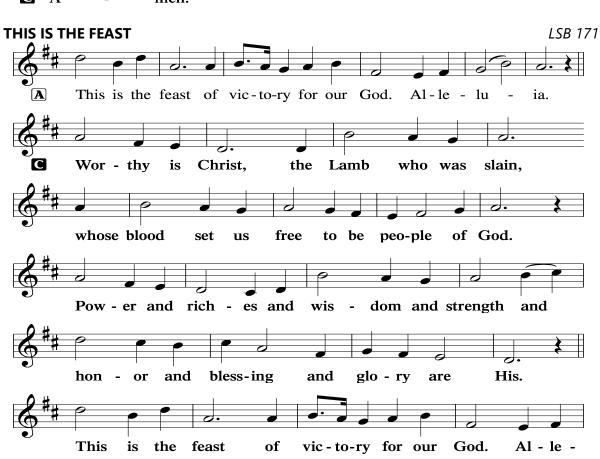
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son,

Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **G** Amen.









SALUTATION AND COLLECT OF THE DAY





Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive

Your people their offenses that we, being governed by Your bountiful

goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

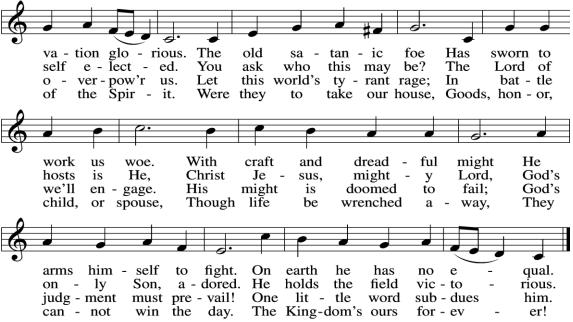
Malachi 3:13-18

¹³"Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' ¹⁴You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.'"

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷"They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

A This is the Word of the Lord. Thanks be to God.





Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483-1546

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Tune: Public domain

EPISTLE Colossians 1:13-20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

A This is the Word of the Lord.

Thanks be to God.





HOLY GOSPEL Luke 23:27-43

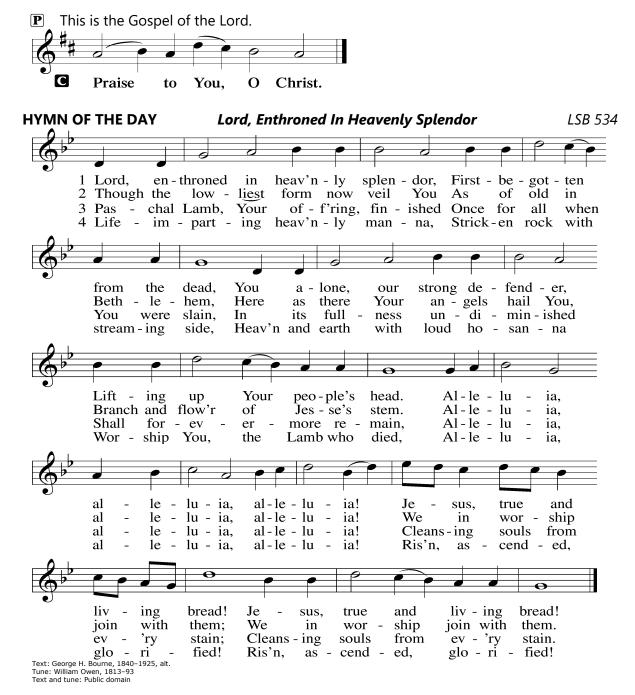
P The Holy Gospel according to St. Luke, the twenty-third chapter.



²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹For if they do these things when the wood is green, what will happen when it is dry?"

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise."



APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

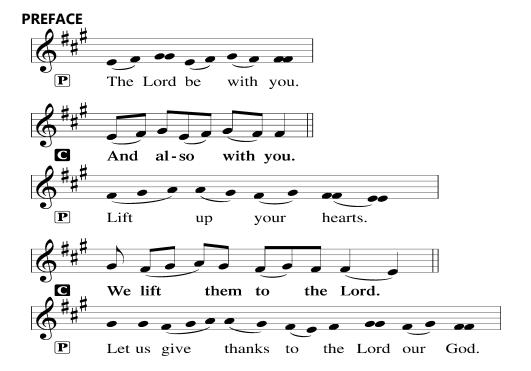
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

LSB 177

PRAYER OF THE CHURCH

After each petition: P Lord, in your mercy, C hear our prayer.

OFFERING





PROPER PREFACE (ABBREVIATED)

LSB 177



the

high

est.

THE WORDS OF INSTITUTION

the Lord.

of

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Ho - san - na

- **G** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the

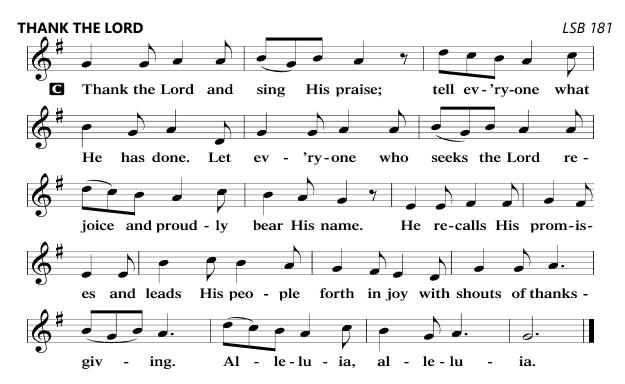
- dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



DISTRIBUTION

DISTRIBUTION HYMNS:

Jerusalem The Golden (Hymn Of The Month)LSB 672Come To Calvary's Holy MountainLSB 435When Peace, Like A RiverLSB 763



POST-COMMUNION COLLECT

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever



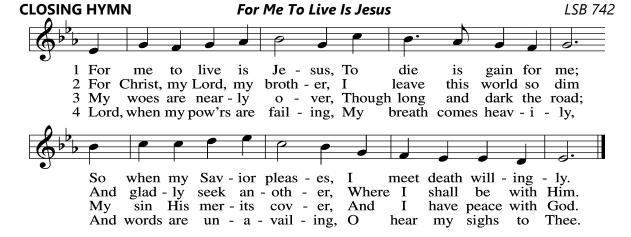
BENEDICTION LSB 183



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.





5 In my last hour, O grant me A slumber soft and still, No doubts to vex or haunt me, Safe anchored in Thy will;

Text: Ein schön geistlich Gesangbuch, 1609, Jena; tr. Catherine Winkworth, 1827–78, alt. Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

6 And so to Thee still cleaving
When death shall come to me,
I fall asleep believing
And wake in heav'n with Thee!

ACKNOWLEDGMENTS

Divine Service, Setting Two from Lutheran Service Book

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ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve the Lord!

Thanks be to God.

POSTLUDE

SERVANTS IN GOD'S HOUSE TODAY

Officiant: Pastor Dan Torkelson

Organist: Don DeBruin Elder: Wade Maleck Lector: Jay Molter

Acolyte: Jonathan Torkelson Greeters: Brian & Connie LaRowe

Usher Team: Dierks

Altar Guild: Marina Probasco Camera: Jordan Braasch

Audio/Visual James Fenske, Barb Koehler

