# **→ Second Sunday After Christmas →**January 4, 2026

## WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR JUDGE AND KING!

## **AS WE GATHER**

Today the twelve year old Jesus sets the tone. He "must" be in His Father's house, the house Solomon dedicated to the whole business of the forgiveness of sins in 1 Kings 8. Jesus, of course, did not need this forgiveness, but He came to earth to set the tone, to set the pattern. You and I need this forgiveness and today we follow His pattern in God's house to receive it in the Lord's Supper.

<u>Guests</u>: At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.11: 27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

<u>Please fill out an attendance card available in the back of the pew</u> <u>and place it in the offering plate.</u>



Jesus increased in wisdom and in stature and in favor with God and man.

Luke 2:52, ESV



## From God The Father, Virgin Born



Lord, once You came to earth's domain
 And, we believe, shall come again;
 Be with us on the battlefield,

From ev'ry harm Your people shield.

Text: Latin, c. 5th-10th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Antiphoner, 1753, Grenoble Text and tune: Public domain △ 6 To You, O Lord, all glory be For this Your blest epiphany; To God, whom all His hosts adore, And Holy Spirit evermore.

## **INVOCATION**

- P In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we

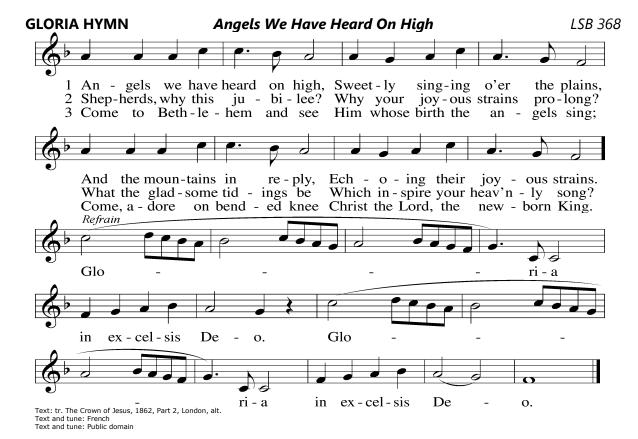
have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

KYRIE LSB 152

- **A** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **A** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- Amen.





## **SALUTATION AND COLLECT OF THE DAY**

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## **OLD TESTAMENT READING**

<sup>4</sup> The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup>And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

<sup>15</sup>And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

- **A** This is the Word of the Lord.
- Thanks be to God.



**PSALM** Psalm 119:97–104

# 119<sub>D</sub>

## Teach Me, O LORD

## 72 Mem (97-104)



Oh, how I / love your law!

I meditate on it / all day long.

Your commands are always / with me and make me wiser than my / enemies.

I have more insight than all my / teachers, for I meditate on your / statutes. *Refrain* 

I have kept my feet from every / evil path so that I might o-/bey your word.

How sweet are your words / to my taste, sweeter than honey / to my mouth!

I gain understanding from your / precepts; therefore I hate every / wrong path.

Glory be to the Father and / to the Son and to the Holy / Spirit,

as it was in the be-/ginning,

is now, and will be forever. / Amen. Refrain

**EPISTLE** Ephesians 1:3–14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in

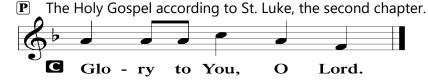
him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

- **A** This is the Word of the Lord.
- Thanks be to God.



HOLY GOSPEL Luke 2:40–52

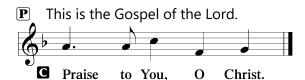


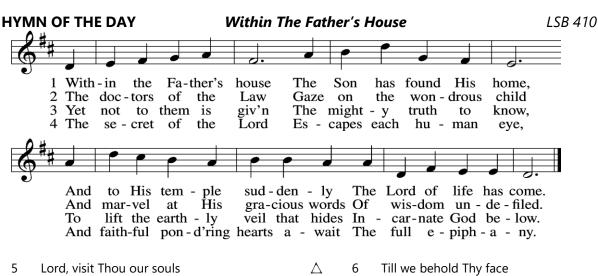
<sup>40</sup>The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him.

<sup>41</sup>Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup>And when he was twelve years old, they went up according to custom. <sup>43</sup>And when the feast was ended, as they were returning, the boy Jesus stayed behind in

Jerusalem. His parents did not know it, <sup>44</sup>but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup>and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup>And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup>And they did not understand the saying that he spoke to them. <sup>51</sup>And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

<sup>52</sup>And Jesus increased in wisdom and in stature and in favor with God and man.





Lord, visit Thou our souls
And teach us by Thy grace
Each dim revealing of Thyself
With loving awe to trace

6 Till we behold Thy face
And know as we are
known
Thee, Father, Son, and
Holy Ghost,
Coequal Three in One.

Text: James R. Woodford, 1820–85, alt. Tune: Johann Balthasar König, 1691–1758; adapt. William H. Havergal, 1793–1870 Text and tune: Public domain Pastor Mark Baldwin

#### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

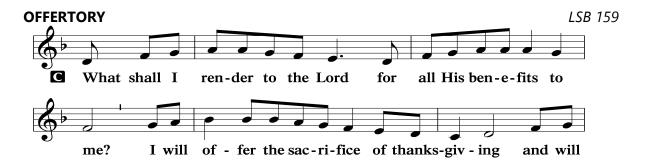
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

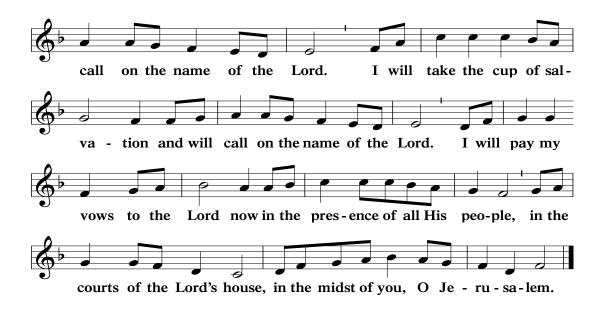
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## PRAYER OF THE CHURCH

After each petition: P Lord, in your mercy, C hear our prayer.

## **OFFERING**





#### SERVICE OF THE SACRAMENT

PREFACE LSB 160

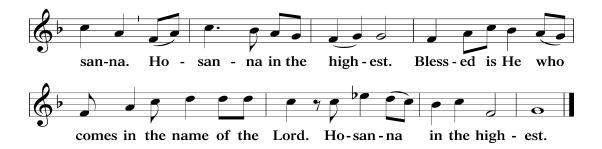
- **P** The Lord be with you.
- **And also with you.**
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

## PROPER PREFACE (ABBREVIATED)

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:





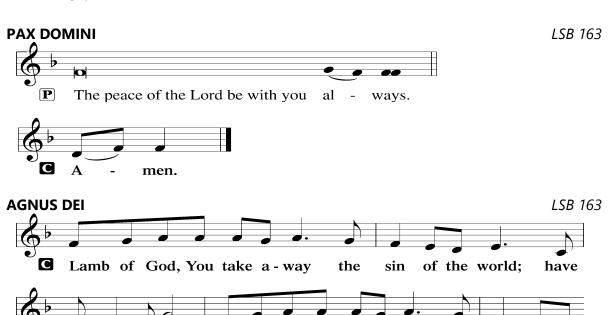
## THE WORDS OF INSTITUTION

mer-cy

on us.

## LORD'S PRAYER

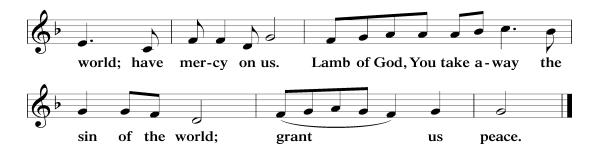
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



Lamb of God, You take a - way

of the

the



#### DISTRIBUTION

Hymns:

Of The Father's Love Begotten
Once In Royal David's City
The Gifts Christ Freely Gives

LSB 384 LSB 376

LSB 602

LSB 164

THANK THE LORD



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.







## POST-COMMUNION COLLECT

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You

not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

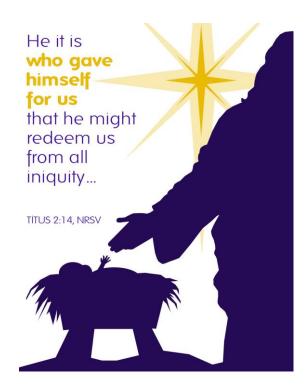


BENEDICTION LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

→ give you peace.

C Amen.





#### **ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

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#### **ANNOUNCEMENTS**

## **DISMISSAL**

**P** Go in peace. Serve the Lord!

Thanks be to God.

## **POSTLUDE**

## **SERVANTS IN GOD'S HOUSE TODAY**

Officiant: Pastor Mark Baldwin

Organist: Don DeBruin Elder: Mike Peters Lector: Dave Kral Acolyte: Emma Bluhm

Greeters: Dave and Jeanne Kral

Usher Team: Dierks

Altar Guild: Doris Smith Camera: Lyle Christian

Audio/Visual: James Fenske, Barb Koehler







# What is "The Epiphany of Our Lord"?

The word "epiphany" (pronounced ee-PIF-uh-nee) comes from the Greek word meaning "manifestation." Jesus was made known to all people simply by being born. If we had been alive back then, we could have actually reached out and touched Jesus! He was real, and the evidence was in His birth!

# Why do we celebrate Epiphany?

Epiphany is the third part of the Christmas season. During this special season in the Church Year, we remember the visit of the Wise Men. Traditionally, this visit is celebrated on Jan. 6.



Epiphany also brings to mind many other important events in Jesus' life. For example, we remember Jesus' Baptism, the star that guided the Wise Men, and most importantly, His birth! Wow! There sure is a lot happening after Christmas!



Parents: "God in flesh made manifest" is a hard statement for children to understand. Be sure to remind them that Jesus is real, alive and once walked on the earth for all to see. When Holy Communion is offered, be sure to let your children attend with you. Instruct them that this is where Christ manifests and gives His true body and blood for us.

