
☩ The Baptism of Our Lord ☩

January 11, 2026

WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR JUDGE AND KING!

AS WE GATHER

Once again, Jesus sets the example. As the sinless Son of God, He did not need to be baptized. He went into the water of the Jordan to show us what we need to do. In so doing, He fulfills all righteousness and sees to it that we are given the gifts God intends for us. His Father recognizes the example set and publicly announces that He alone can save. Today the same Jesus leads us to His altar for these gifts in the Lord's Supper as well.

Guests: At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.11: 27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

Please fill out an attendance card available in the back of the pew and place it in the offering plate.



OPENING HYMN

Jesus, Once With Sinners Numbered

LSB 404

1 Je - sus, once with sin - ners num - bered, Had no blem - ish
 2 John con - fessed Him as the Sav - ior— “Look, the sin - less
 3 This the bap - tism that our Sav - ior Great - ly longed to
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience

of His own; In the wa - ters of the Jor - dan
 Lamb of God!” Yet he dared not loose the san - dals
 un - der - go; This the crim - son cleans - ing need - ed
 was Your path; You, by death, have con - se - crat - ed

His true worth and work were shown: Heav - en o - pened
 Of the One God's love had shod. Oh, how fair the
 So the world God's love might know; This the mis - sion
 Wa - ter in this sav - ing bath: Dy - ing to the

and the Spir - it There de - scend - ed like a
 feet of Je - sus, Bring - ing news of peace to
 of Mes - si - ah As He stepped from Jor - dan's
 sin of Ad - am, Ris - ing to a life of

dove, As the Fa - ther's voice re - sound - ed,
 us, Christ, the her - ald of sal - va - tion,
 stream, He, the cho - sen and a - noint - ed
 grace; We are count - ed with the righ - teous,

“Hear My Son, the One I love.”
 Preach - ing mer - cy from the re - cross:
 Son of God, sent to You cross: deem.
 O - ver us the

Text: Stephen P. Starke, 1955

Tune: William B. Roberts, 1947

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INVOCATION

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

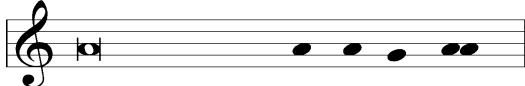
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

KYRIE

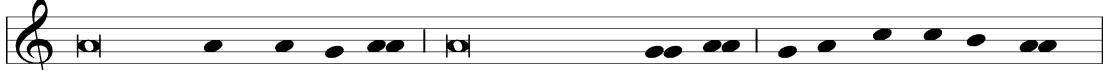
LSB 168



A In peace let us pray to the Lord.



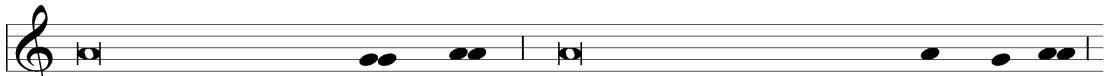
C Lord, have mer - cy.



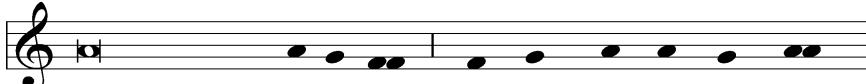
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



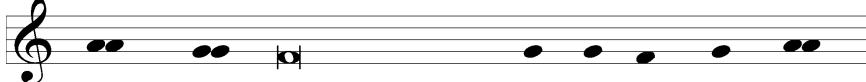
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

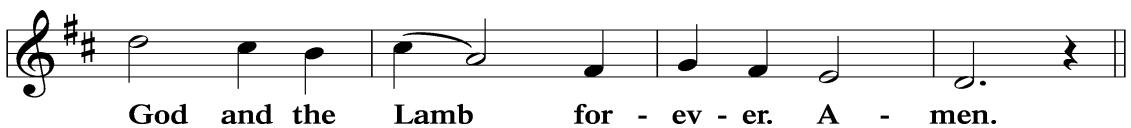
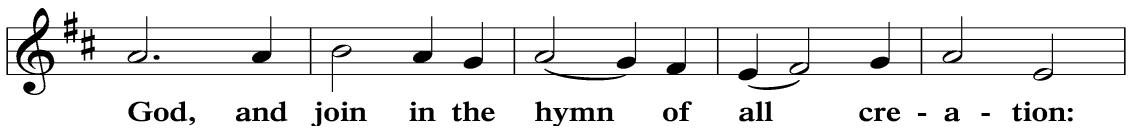
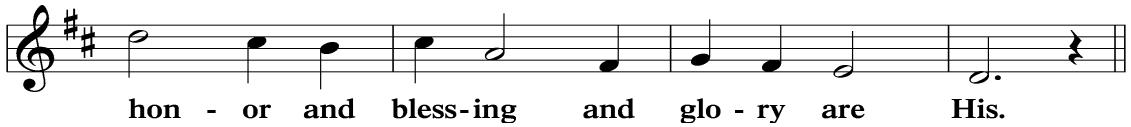
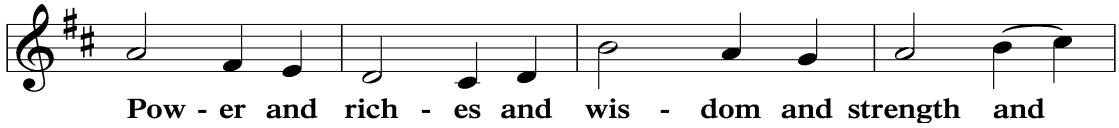
LSB 171



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,





SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And also with you.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His Name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C Amen.

OLD TESTAMENT READING

Isaiah 42:1-9

¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;

he will bring forth justice to the nations.

²He will not cry aloud or lift up his voice,
or make it heard in the street;

³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.

⁴He will not grow faint or be discouraged

till he has established justice in the earth;
and the coastlands wait for his law.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶"I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,

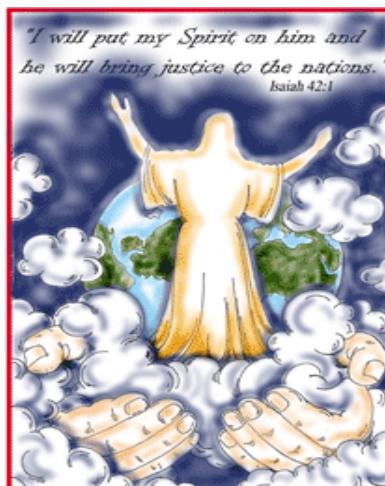
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.

⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them."

A This is the Word of the Lord.

C **Thanks be to God.**



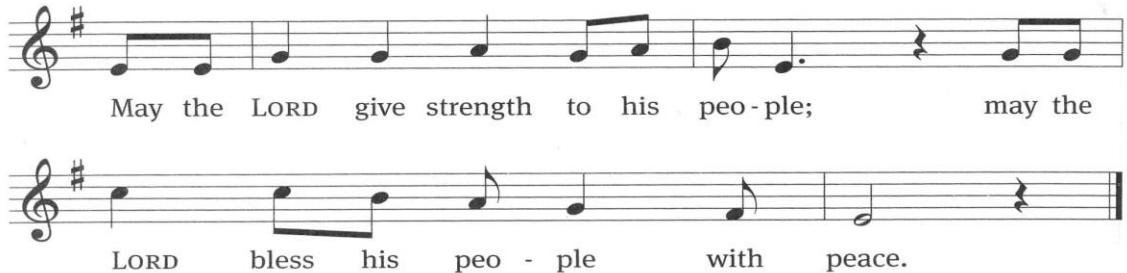
Congregation sings all refrains.

Daniel Hein-solo

29c

May the LORD Give Strength

Refrain



May the LORD give strength to his people; may the
LORD bless his people with peace.

Verse 1 Ascribe to the Lord, O heav'nly beings,
Ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his name;
Worship the Lord in the splendor of holiness. *Refrain*

Verse 2 The voice of the Lord is o'er the waters;
The God of glory thunders, the Lord o'er many waters.
The voice of the Lord is powerful;
The voice of the Lord is full of majesty. *Refrain*

Verse 3 The voice of the Lord breaks the cedars;
The Lord breaks the cedars of Lebanon.
He makes Lebanon to skip like a calf,
And Sirion like a young wild ox. *Refrain*

Verse 4 The voice of the Lord flashes forth flames of fire.
The voice of the Lord shakes the wilderness;
The Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oaks to shake
And strips the forest bare, and in his temple all cry, "Glory!"
The Lord sits enthroned over the flood;
The Lord sits enthroned as king forever. *Refrain*

EPISTLE

Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Matthew 3:13–17

P The Holy Gospel according to St. Matthew, the third chapter.



C Glo - ry to You, O Lord.

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P This is the Gospel of the Lord.

A musical score for the introit. It consists of a treble clef, a key signature of two sharps, and a common time signature. The melody begins with a dotted half note, followed by a quarter note, a eighth note, another eighth note, a quarter note, and a half note. The lyrics "Praise to You, O Christ." are written below the staff.

HYMN OF THE DAY

To Jordan Came the Christ, Our Lord

LSB 407

A musical score for the first line of the hymn. It consists of a treble clef, a key signature of one sharp, and a common time signature. The melody begins with a quarter note, followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note. The lyrics "1 To Jor - dan came the Christ, our Lord, To do His Fa-ther's" are written below the staff.

1 To Jor - dan came the Christ, our Lord, To do His Fa-ther's
2 O hear and mark the mes - sage well, For God Him-self has
3 These truths on Jor - dan's banks were shown By might - y word and
4 There stood the Son of God in love, His grace to us ex -

A musical score for the second line of the hymn. It consists of a treble clef, a key signature of one sharp, and a common time signature. The melody begins with a quarter note, followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note. The lyrics "plea - sure; Bap - tized by John, the Fa - ther's Word" are written below the staff.

plea - sure; Bap - tized by John, the Fa - ther's Word
spo - ken. Let faith, not doubt, a - mong us dwell
won - der. The Fa - ther's voice from heav'n came down,
tend - ing; The Ho - ly Spir - it like a dove

A musical score for the third line of the hymn. It consists of a treble clef, a key signature of one sharp, and a common time signature. The melody begins with a quarter note, followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note. The lyrics "Was giv - en us to trea - sure. This heav'n - ly wash-ing" are written below the staff.

Was giv - en us to trea - sure. This heav'n - ly wash-ing
And so re - ceive this to - - ken. Our Lord here with His
Which we do well to pon - - der: "This man is My be -
Up - on the scene de - scend - ing; The tri - une God as -

now shall be A cleans - ing from trans - gres - sion
 Word en - dows Pure wa - ter, free - ly flow - ing.
 lov - ed Son, In whom My heart has plea - sure.
 sur - ing us, With prom - is - es com - pel - ling,

And by His blood and ag - o - ny Re - lease from death's op -
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -
 Him you must hear, and Him a - lone, And trust in full - est
 That in our Bap - tism He will thus A - mong us find a

pres - sion. A new life now a - waits us.
 stow - ing The Bap - tism of His bless - ing.
 mea - sure The word that He has spo - ken."
 dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord, "Go out to ev'ry nation,
 And bring to them the living Word And this My invitation:
 Let ev'ryone abandon sin And come in true contrition
 To be baptized and thereby win Full pardon and remission And heav'ly bliss inherit."

6 But woe to those who cast aside This grace so freely given;
 They shall in sin and shame abide And to despair be driven.
 For born in sin, their works must fail, Their striving saves them never;
 Their pious acts do not avail, And they are lost forever, Eternal death their portion.

7 All that the mortal eye beholds Is water as we pour it.
 Before the eye of faith unfolds The pow'r of Jesus' merit.
 For here it sees the crimson flood To all our ills bring healing;
 The wonders of His precious blood The love of God revealing, Assuring His own pardon.

Text: Martin Luther, 1483-1546; tr. Elizabeth Quitmeyer, 1911-88, alt.

Tune: David Lee, 1956

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APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \ddagger everlasting. Amen.

PRAYER OF THE CHURCH

After each petition:

P Lord, in your mercy,
C hear our prayer.

OFFERING

OFFERTORY

LSB 176



C What shall I ren - der to the Lord for all His ben - efits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-

va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo- ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

† SERVICE OF THE SACRAMENT †

PREFACE

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

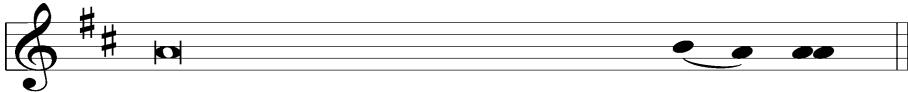
THE WORDS OF INSTITUTION

LORD'S PRAYER

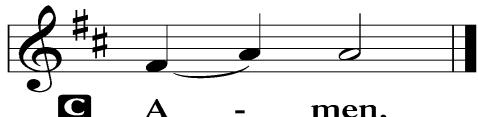
C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI



P The peace of the Lord be with you al - ways.



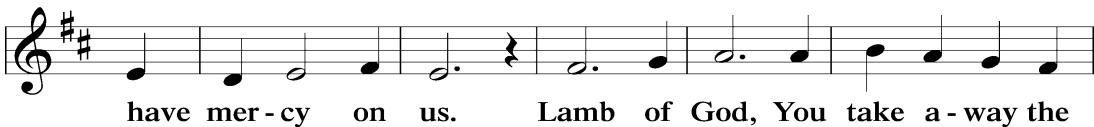
C A - men.

AGNUS DEI

LSB 180



C Lamb of God, You take a-way the sin of the world;



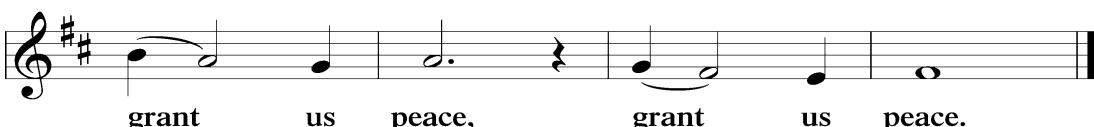
have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION

DISTRIBUTION HYMNS

O Morning Star, How Fair and Bright

LSB 395

Beautiful Savior

LSB 537

All Who Believe And Are Baptized

LSB 601

THANK THE LORD

LSB 181

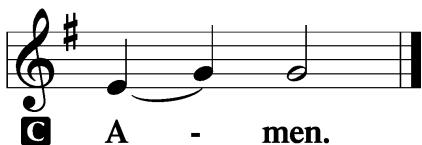


C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is -
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

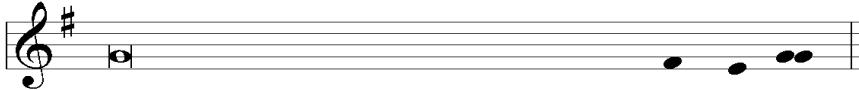
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



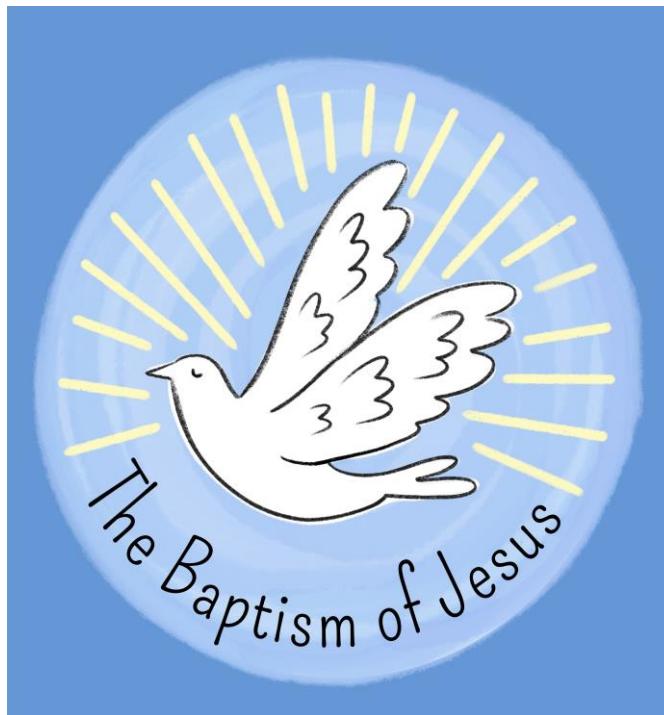
C A - men.

BENEDICTION

LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and \ddagger give you peace.



CLOSING HYMN:

God's Own Child, I Gladly Say It

LSB 594

1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long

in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:

Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -

tre a - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -

more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - against your
 bright ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

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ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve the Lord!

C Thanks be to God.

POSTLUDE

SERVANTS IN GOD'S HOUSE TODAY

Officiant: Pastor Dan Torkelson

Organist: Trevor Magness

Elder: Dave Gaston

Lector: Marci Baldwin

Usher Team: Cropp

Greeter: Doris Smith

Camera: Carl Koehler

Audio/Visual: James Fenske, Barb Koehler

Altar Guild: Doris Smith

Acolyte: Ila Willenburg

