
☩ The Fourth Sunday after the Epiphany ☩

February 1, 2026

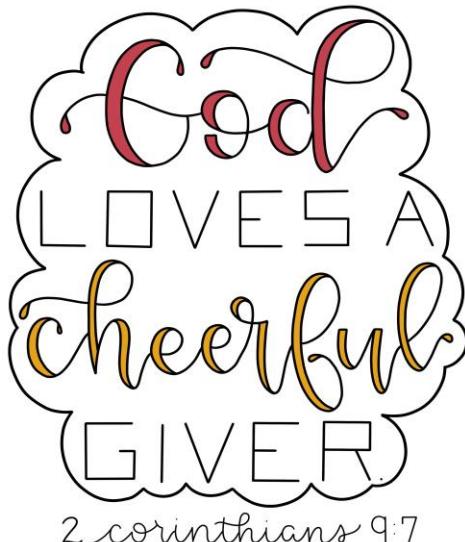
WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST OUR JUDGE AND KING!

AS WE GATHER

Christians are called to live "in the world, but not of the world." This world may show all the signs of the evil the devil has sown into it, but we are not called to escape from it, but rather to live faithfully in it, to say Yes to the fallen world the same way Christ has said Yes to us. Today we hear Christ's Yes again in His precious gift of the Lord's Supper.

Guests: At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.11: 27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.

Please fill out an attendance card available in the back of the pew and place it in the offering plate.



OPENING HYMN

Jesus, Thy Boundless Love To Me

LSB 683

1 Je - sus, Thy bound - less love to me No thought can reach, no
 2 O grant that noth - ing in my soul May dwell, but Thy pure
 3 This love un - wea - ried I pur - sue And daunt - less - ly to
 4 In suf-f'ring be Thy love my peace, In weak - ness be Thy

tongue de - clare; U - nite my thank - ful heart to Thee,
 love a - lone; Oh, may Thy love pos - sess me whole,
 Thee as - pire. Oh, may Thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,

And reign with-out a ri - val there! Thine whol - ly, Thine a -
 My joy, my trea - sure, and my crown! All cold-ness from my
 Burn in my soul like heav'n-ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be Thou my rod and

lone I am; Be Thou a - lone my con - stant flame.
 heart re - move; My ev - 'ry act, word, thought be love.
 all my care To guard this sa - cred trea - sure there.
 staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607-76; tr. John B. Wesley, 1703-91, alt.

Tune: Norman Cocker, 1889-1953

Text: Public domain

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INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on our sins and need for Absolution.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly**

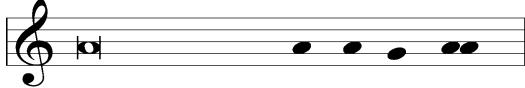
deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C **Amen.**

KYRIE

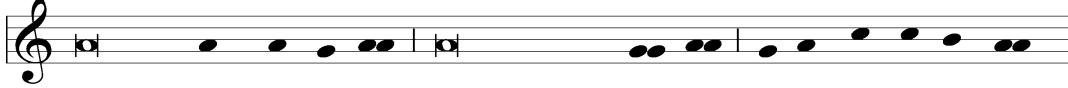
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



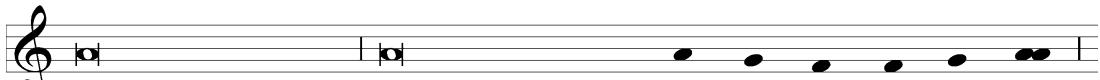
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic - to - ry for our God. Al - le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo - ple of God.



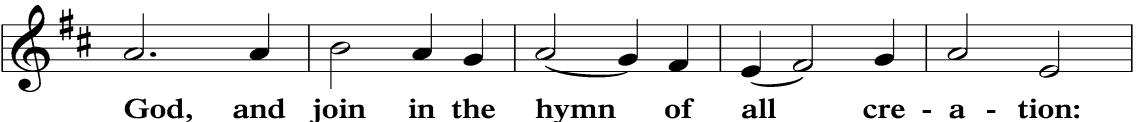
Pow - er and rich - es and wis - dom and strength and



hon - or and bless - ing and glo - ry are His.


 This is the feast of vic - to - ry for our God. Al - le -


 lu - ia. Sing with all the peo - ple of


 God, and join in the hymn of all cre - a - tion:


 Bless - ing and hon - or and glo - ry and might be to


 God and the Lamb for - ev - er. A - men.


 This is the feast of vic - to - ry for our God,


 for the Lamb who was slain has be - gun His reign.


 Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Micah 6:1-8

¹Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel. ³"O my people, what have I done to you? How have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.⁵O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

⁶"With what shall I come before the LORD, and bow myself before God on high? shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

A This is the Word of the Lord.

C **Thanks be to God.**



PSALM*Refrain****The Just Will Live****Psalm 15*

The just will live in the presence of the LORD.

Tone

LORD, who may dwell in your / sacred tent?

Who may live on your holy / mountain?

The one whose walk is / blameless,

who does what is / righteous,

who speaks the truth / from their heart;

whose tongue utters no / slander,

who does no wrong to a / neighbor,

and casts no slur on / others; *Refrain*

who despises a vile / person

but honors those who / fear the LORD;

who keeps an oath even when it hurts, and does not / change their mind;

who lends money to the poor without / int'rest;

who does not accept a bribe against the / innocent.

Whoever does these things will never be / shaken.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be-/ginning,

is now, and will be forever. / Amen. *Refrain*

EPISTLE*2 Corinthians 9:1-15*

¹Now it is superfluous for me to write to you about the ministry for the saints, ²for I know your readiness, of which I boast about you to the people of Macedonia, saying that Achaia has been ready since last year. And your zeal has stirred up most of them. ³But I am sending the brothers so that our boasting about you may not prove vain in this matter, so that you may be ready, as I said you would be. ⁴Otherwise, if some Macedonians come with me and find that you are not ready,

we would be humiliated—to say nothing of you—for being so confident. ⁵So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised, so that it may be ready as a willing gift, not as an exaction.

⁶The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. ⁹As it is written,

“He has distributed freely, he has given to the poor;
his righteousness endures forever.”

¹⁰He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God. ¹²For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God. ¹³By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, ¹⁴while they long for you and pray for you, because of the surpassing grace of God upon you. ¹⁵Thanks be to God for his inexpressible gift!

A This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

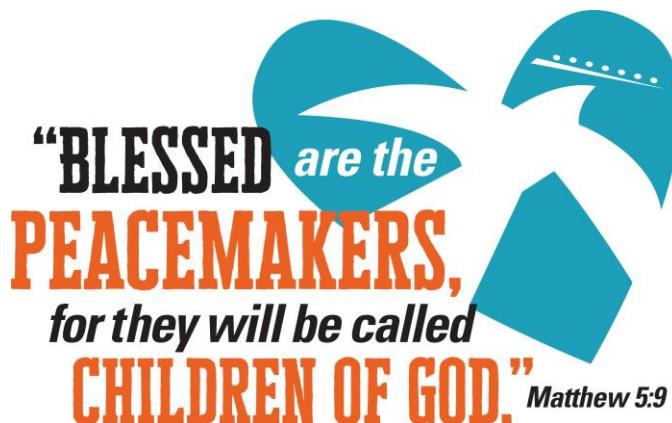
²And he opened his mouth and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴“Blessed are those who mourn, for they shall be comforted. ⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷“Blessed are the merciful, for they shall receive mercy. ⁸“Blessed are the pure in heart, for they shall see God. ⁹“Blessed are the peacemakers, for they shall be called sons of God. ¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.



HYMN OF THE DAY***Son Of God, Eternal Savior***

LSB 842

1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855-1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

SERMON***Yes In Christ; Yes To The World***

2 Cor. 9:1-15

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten
 of His Father before all worlds, God of God, Light of Light, very God of

very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  of the world to come. Amen.

PRAYER OF THE CHURCH

After each petition:  ...let us pray to the Lord;  **Lord, have mercy.**

DEDICATION OF THE HANDCHIMES

OFFERING

I Want To Walk As A Child Of The Light

Adult Handbell Choir

arr. John A. Behnke

OFFERTORY

LSB 176



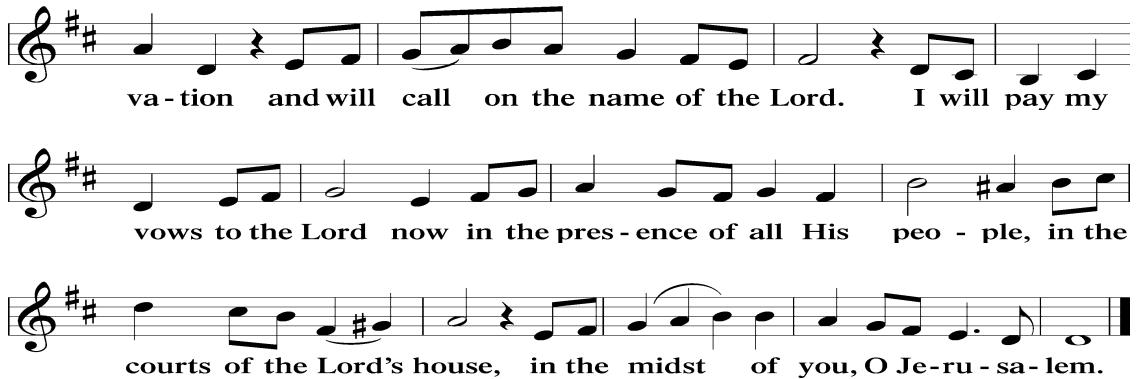
 What shall I ren - der to the Lord for all His ben - efits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



PREFACE

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE (ABBREVIATED)

LSB 177

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.**

Amen.

PAX DOMINI

LSB 180

P The peace of the Lord be with you al - ways.

A musical staff in G major (one sharp sign) with a common time signature. It features a treble clef, a sharp sign, and a vertical bar line. The lyrics "C A - men." are written below the staff. The first note is a quarter note, the second is a eighth note, and the third is a quarter note.

C A - men.

AGNUS DEI

LSB 180

A musical staff in treble clef with a key signature of two sharps. The first note is a dotted half note.

C Lamb of God, You take a-way the sin of the world;

A musical staff in treble clef with two sharps. It features a dotted half note followed by a series of eighth and sixteenth notes.

have mer - cy on us. Lamb of God, You take a - way the

A musical score for 'The Star-Spangled Banner' in G major, 2/4 time. The lyrics 'O say can you see' are written below the notes. The music consists of a single melodic line on a treble clef staff with a key signature of one sharp (G major). The notes are mostly quarter notes, with some eighth notes and a sixteenth-note cluster. The score is on a single page with a light gray background.

sin of the world; have mer-cy on us. Lamb of

God, You take a - way the sin of the world;

A musical staff in G major (one sharp) and common time. It contains the following notes from left to right: a quarter note with a vertical stem, a half note with a vertical stem, a quarter note with a vertical stem, a dotted half note with a vertical stem, a rest (a vertical line with a diagonal slash), a quarter note with a vertical stem, a half note with a vertical stem, a quarter note with a vertical stem, and a half note with a vertical stem.

grant us peace, grant us peace.



DISTRIBUTION

Hymns:

O Morning Star, How Fair And Bright

LSB 395

Blest Are They

1. Blest are they, the poor in spirit; Theirs is the
2. Blest are they, the lowly ones; They shall in
3. Blest are they who show mercy; Mercy
4. Blest are they who seek peace; They are the
5. Blest are you who suffer hate, All be -

king - dom of God. Blest are they, full of
her - it the earth. Blest are they who hun - ger and
shall be theirs. Blest are they, the pure of
chil - dren of God. Blest are they who suf - fer in
cause of Me. Re - joice and be glad, yours is the

sor - row; They shall be con - soled.
thirst; They shall have their fill.
heart; They shall see God!
faith; The glo - ry of God is theirs.
king - dom; Shine for all to see.

Refrain

Re - joice and be glad! Bless-ed are you,
ho-ly are you. Re - joice and be glad! Yours is the
king - dom of God.

Text and tune: David Haas, 1957

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Lord, Whose Love Through Humble Service

LSB 848

THANK THE LORD

LSB 181



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re - joice and proud - ly bear His name. He re-calls His prom-is - es and leads His peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

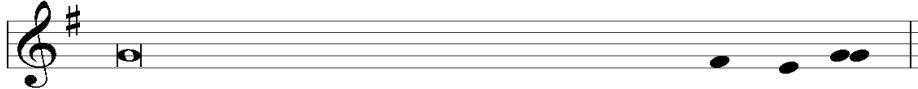


C A - men.



BENEDICTION

LSB 183



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and **+** give you peace.



C A - men.

CLOSING HYMN

Seek Where You May To Find A Way

LSB 557



1 Seek where you may To find a way That
 2 Seek whom you may To be your stay, None
 3 Seek Him a - lone Who did a - tone, Who
 4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,
 can re - deem his broth - er. All help - ers failed;
 did your souls de - liv - er. O seek Him first,
 Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.
 This man pre - vailed, The God - man and none oth - er,
 All you who thirst For grace that fails you nev - er.
 Nor for - tune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws
 Our Ser - vant-King Of whom we sing. We're jus - ti - fied
 In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
 You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.
 Be - cause He died, The guilt - y be - ing guilt - less.
 He will im - part His bless - ings with - out mea - sure.
 And help me stay For - ev - er in Your pres - ence.

Text: Georg Weissel, 1590-1635; tr. Arthur P. Voss, 1899-1955, alt.

Tune: Johann Stobäus, 1580-1646

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ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve the Lord!
C **Thanks be to God.**

POSTLUDE

SERVANTS IN GOD'S HOUSE TODAY

Officiant:	Pastor Dan Torkelson
Organist:	Trevor Magness
Elder:	Zach Treece
Acolyte:	Graham Ballweg
Lector:	Colin Conn
Greeters:	Scott, Carey and Ben Myers
Camera:	Lyle Christian
Usher Team:	Dierks
Audio/Visual:	James Fenske, Barb Koehler
Altar Guild:	Mary Strohm

