✢ Nineteenth Sunday after Pentecost ✢

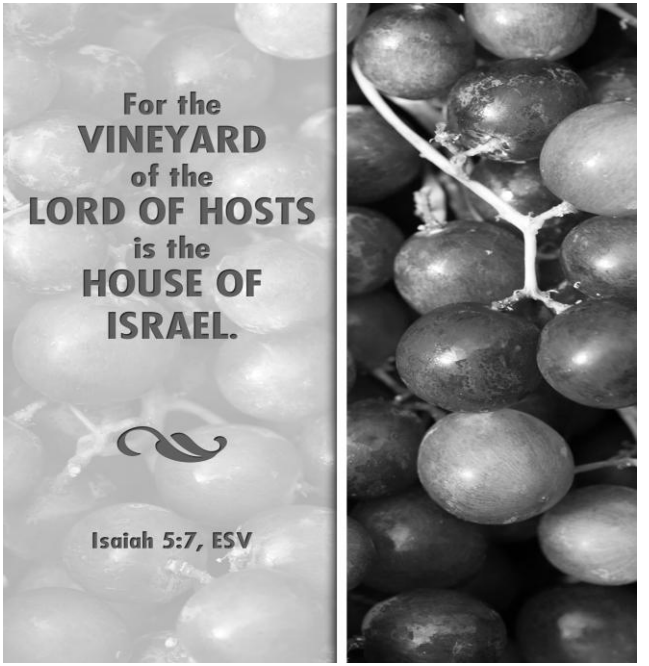
October 4, 2026

WELCOME TO MOUNT OLIVE IN THE NAME OF CHRIST!

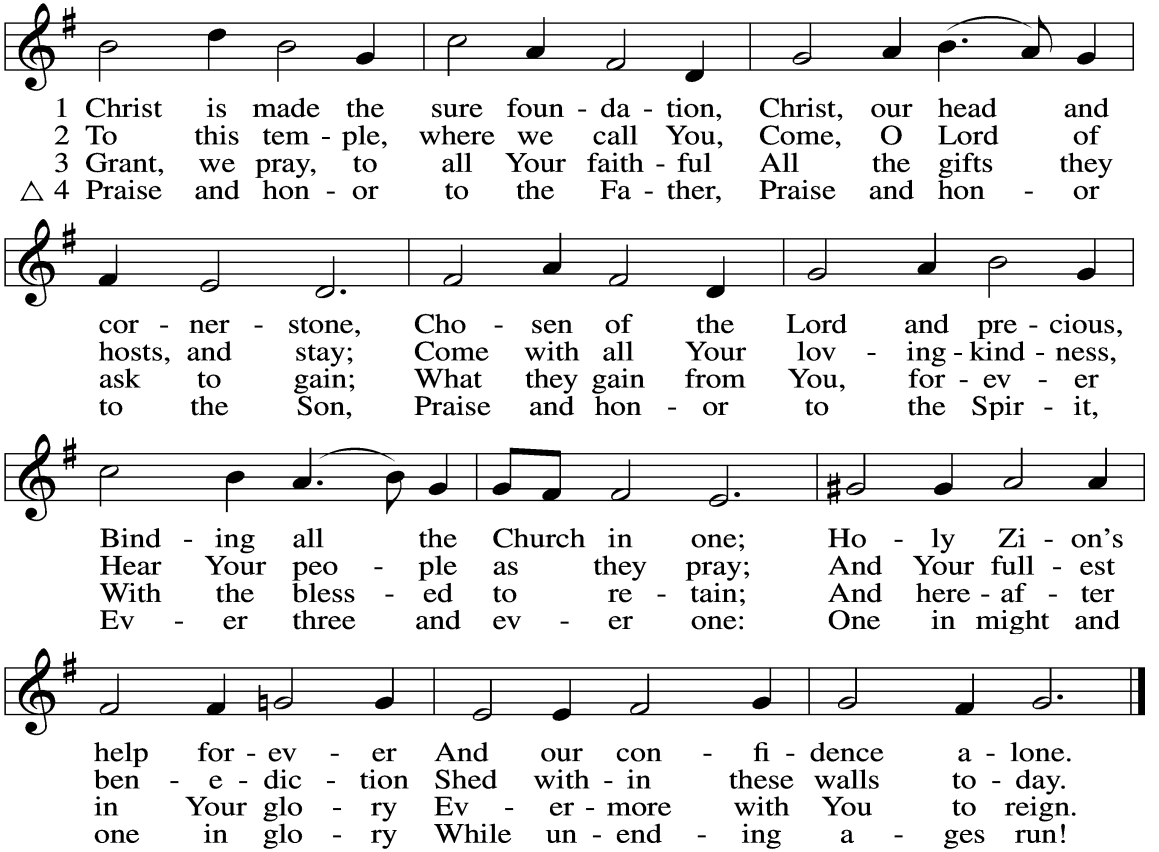
AS WE GATHER: *Jesus provides yet another lesson in the Lord's ownership of the Church. This time He puts the matter in the language of justice. In God's vineyard (Israel), God "governs" with the Gospel and forgiveness. When Israel forgot this and took over the vineyard, it always ended in violence and injustice. In God's true vineyard, it ends in forgiveness and life. Today He rules in His kingdom in His gift of the Lord's Supper.*

GUESTS: *At Mount Olive, we confess Christ's words that the Lord's Supper is His true body and blood for the forgiveness of sins. Paul writes in 1 Cor.:11-27-29 that one may receive this gift to their detriment if they do not discern the true Body and Blood. If you have questions or are not a member of a Lutheran Church-Missouri Synod congregation, please speak with Pastor Torkelson before communing. He is happy to talk with you.*

Please fill out an attendance card available in the back of the pew and place it in the offering plate.



OPENING HYMN ***Christ Is Made The Sure Foundation*** *LSB 909*



Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Henry Purcell, 1659–95, adapt.
Text and tune: Public domain

+ October's Services Are Adaptations Of Luther's German Service +

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

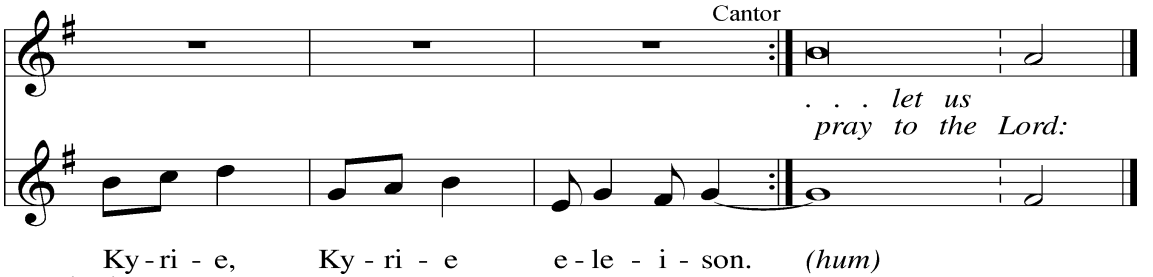
℗ O almighty God, merciful Father,

© **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

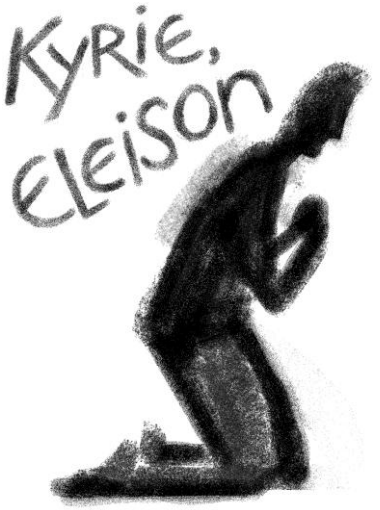
℗ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

© **Amen.**

KYRIE: KYRIE — I *LSB 943*



Text: Traditional
Tune: Jacques Berthier, 1923–94
Text: Public domain
Tune: © 1978, 1980, 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005669



GLORIA IN EXCELSIS ***All Glory Be To God Alone*** *LSB 948*

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005669
Tune: Public domain

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.
Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING *Isaiah 5:1–7*

[1]Let me sing for my beloved my love song concerning his vineyard:
My beloved had a vineyard on a very fertile hill. [2]He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. [3]And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. [4]What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? [5]And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. [6]I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. [7]For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL *Psalm 91:11; 103:1*

P He will command His angels concerning you,
C **to guard you in all your ways.**
P Bless the LORD, O my soul,
C **and all that is within me, bless His holy name!**

EPISTLE *Philippians 3:4b–14*

If anyone else thinks he has reason for confidence in the flesh, I have more:
[5]circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; [6]as to zeal, a persecutor of the church; as to righteousness, under the law blameless. [7]But whatever gain I had, I counted as loss for the sake of Christ. [8]Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ [9]and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— [10]that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, [11]that by any means possible I may attain the resurrection from the dead. [12]Not that I have

already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. [13]Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, [14]I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.
C **Thanks be to God.**

HOLY GOSPEL *Matthew 21:33–46*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.
C **Glory to You, O Lord.**

[33][Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. [34]When the season for fruit drew near, he sent his servants to the tenants to get his fruit. [35]And the tenants took his servants and beat one, killed another, and stoned another. [36]Again he sent other servants, more than the first. And they did the same to them. [37]Finally he sent his son to them, saying, 'They will respect my son.' [38]But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' [39]And they took him and threw him out of the vineyard and killed him. [40]When therefore the owner of the vineyard comes, what will he do to those tenants?" [41]They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." [42]Jesus said to them, "Have you never read in the Scriptures: "'The stone that the builders rejected has become the cornerstone; this was the Lord's doing,
and it is marvelous in our eyes'? [43]Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. [44]And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."
[45]When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. [46]And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

HYMN OF THE DAY ***O Love, How Deep*** *LSB 544*

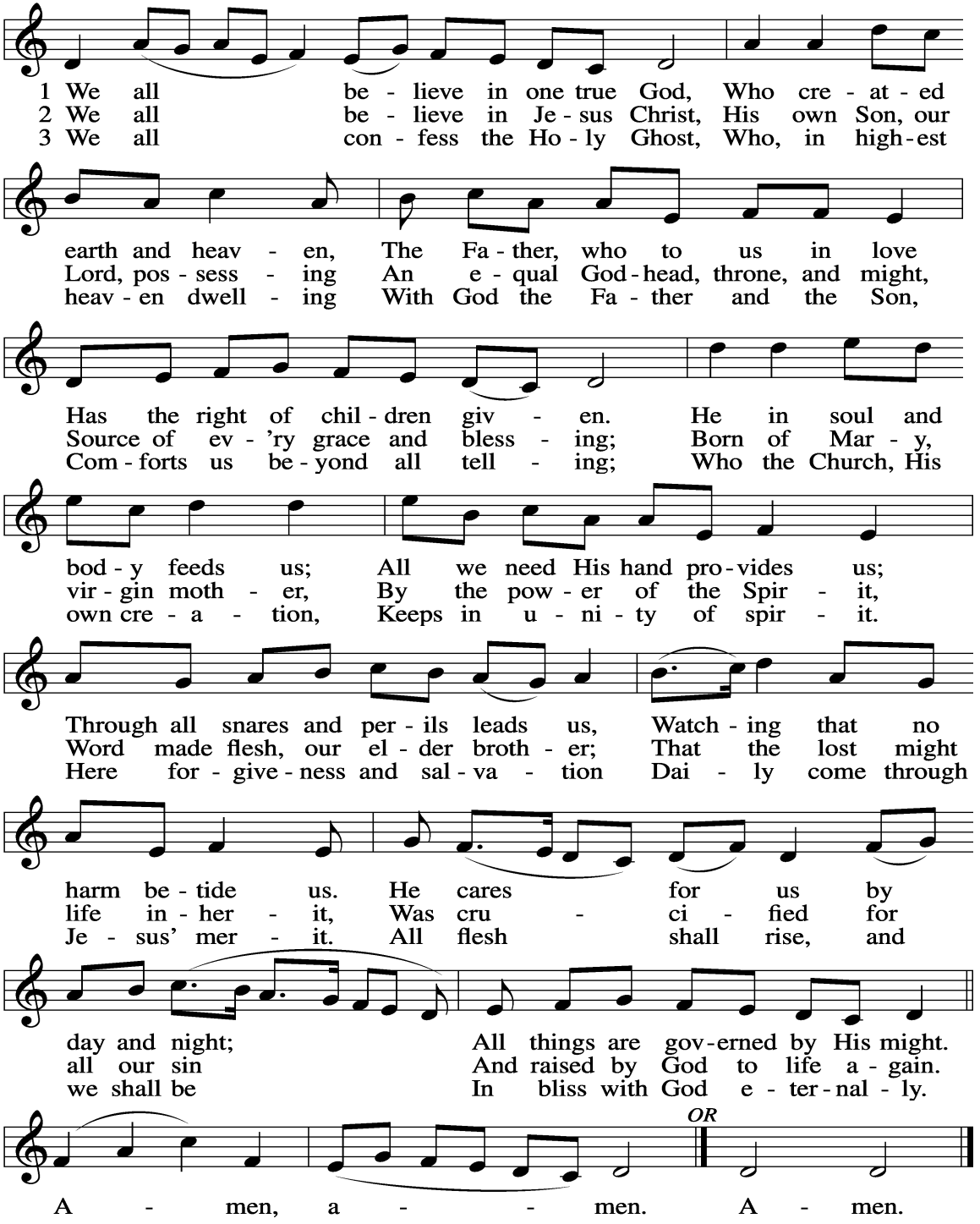
5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Tune: English, 15th cent.
Text: Public domain

SERMON ***No Sour Grapes*** *Isaiah 5; Matthew 21*


1 We all believe in one true God, Who cre - at - ed
2 We all believe in Je - sus Christ, His own Son, our
3 We all con - fess the Ho - ly Ghost, Who, in high - est
earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing An e - qual God - head, throne, and might,
heav - en dwell - ing With God the Fa - ther and the Son,
Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Mar - y,
Com - forts us be - yond all tell - ing; Who the Church, His
bod - y feeds us; All we need His hand pro - vides us;
vir - gin moth - er, By the pow - er of the Spir - it,
own cre - a - tion, Keeps in u - ni - ty of spir - it.
Through all snares and per - ils leads us, Watch - ing that no
Word made flesh, our el - der broth - er; That the lost might
Here for - give - ness and sal - va - tion Dai - ly come through
harm be - tide us. He cares for us by
life in - her - it, Was cru - ci - fied for
Je - sus' mer - it. All flesh shall rise, and
day and night; All things are gov - erned by His might.
all our sin And raised by God to life a - gain.
we shall be In bliss with God e - ter - nal - ly.
OR
A - men, a - - men. A - men.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt. Tune: Latin, 14th cent., adapt. Text and tune: Public domain

PRAYER OF THE CHURCH

After each petition:

P Lord, in your mercy;

C hear our prayer.

OFFERING

SERVICE OF THE SACRAMENT

PREFACE *LSB 216*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

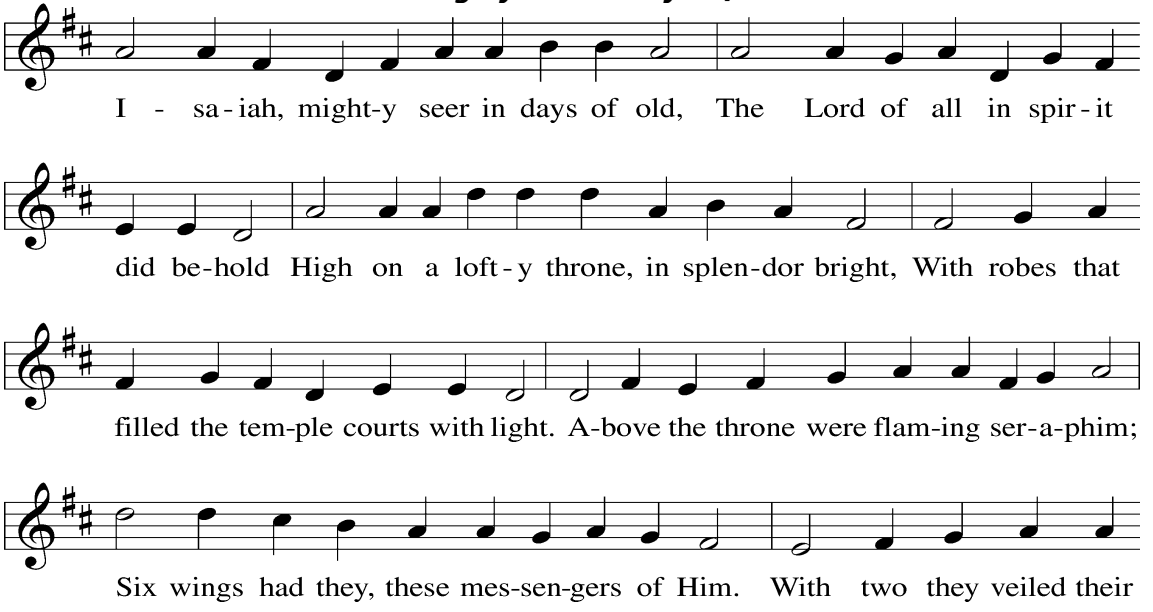
C We lift them to the Lord.

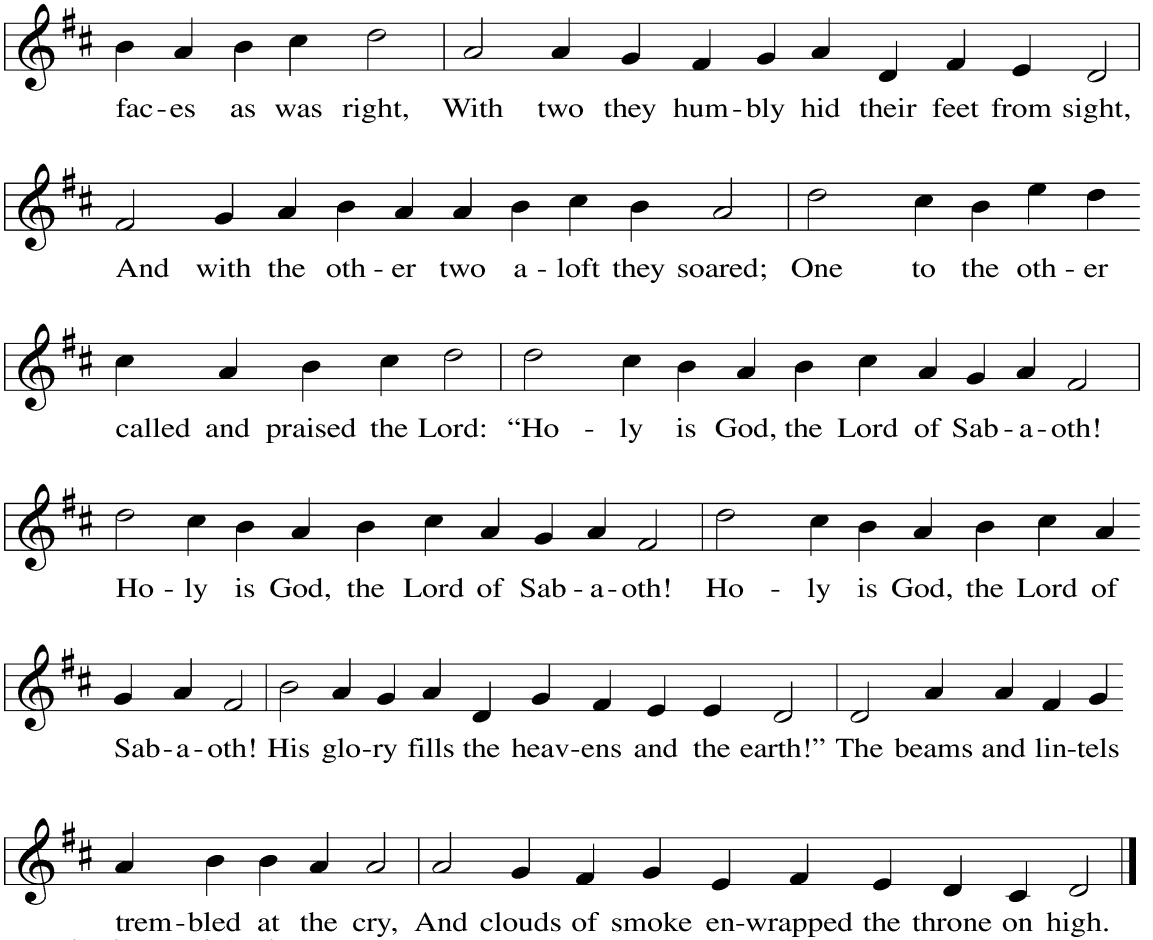
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary…evermore praising you and singing:

SANCTUS ***Isaiah, Mighty Seer In Days Of Old*** *LSB 960*





Text: tr. The Lutheran Hymnal, 1941, alt.
Text and tune: Martin Luther, 1483–1546
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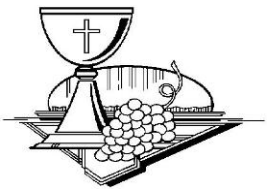
Tune: Public domain

INTRODUCTION TO THE WORDS OF OUR LORD

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

THE WORDS OF INSTITUTION

LSB 217



LORD'S PRAYER

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

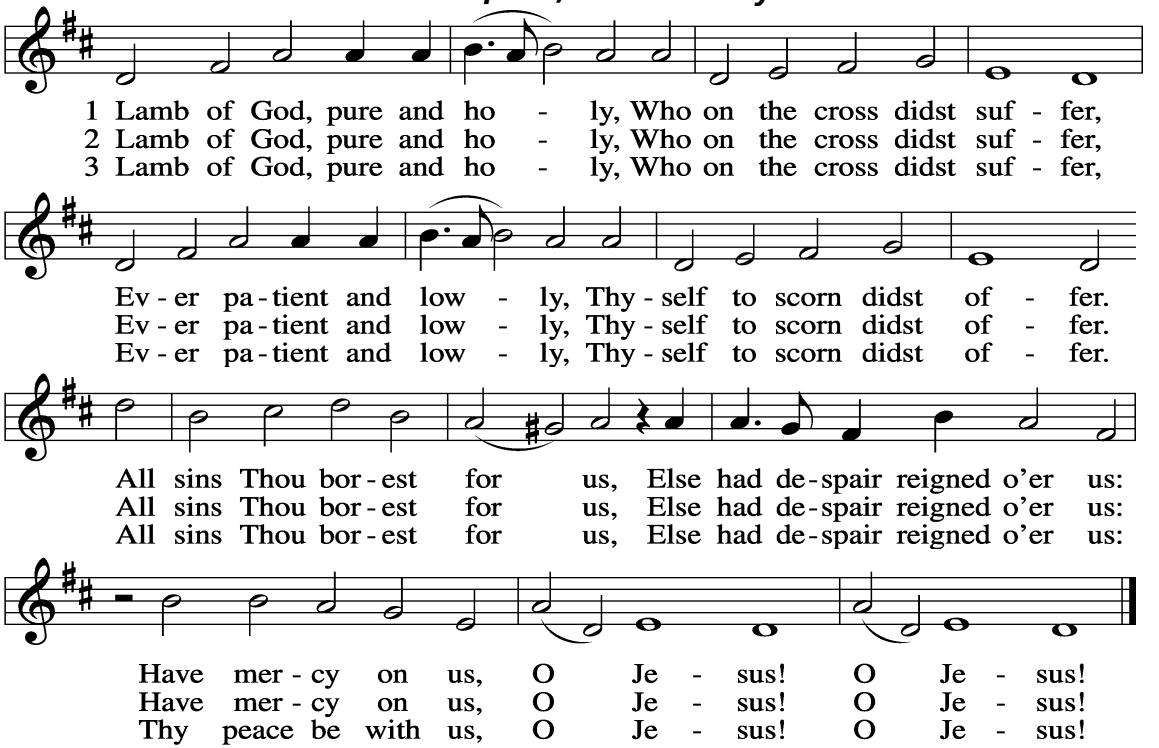
PAX DOMINI

P The peace of the Lord be with you always.

C **Amen.**

The Distribution begins as the Agnus Dei is sung.

AGNUS DEI ***Lamb Of God, Pure And Holy*** *LSB 434*



Text: tr. The Lutheran Hymnal, 1941
Text and tune: Nicolaus Decius, c. 1485–after 1546
Text and tune: Public domain

DISTRIBUTION HYMNS:

Fruitful Trees, The Spirit's Sowing	*LSB 691*
My Song Is Love Unknown	*LSB 430*
When I Survey The Wondrous Cross	*LSB 426*

POST-COMMUNION HYMN ***O Lord, We Praise Thee*** *LSB 617*

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005669
Tune: Public domain

POST-COMMUNION COLLECT

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS *LSB 218*

A Let us bless the Lord.

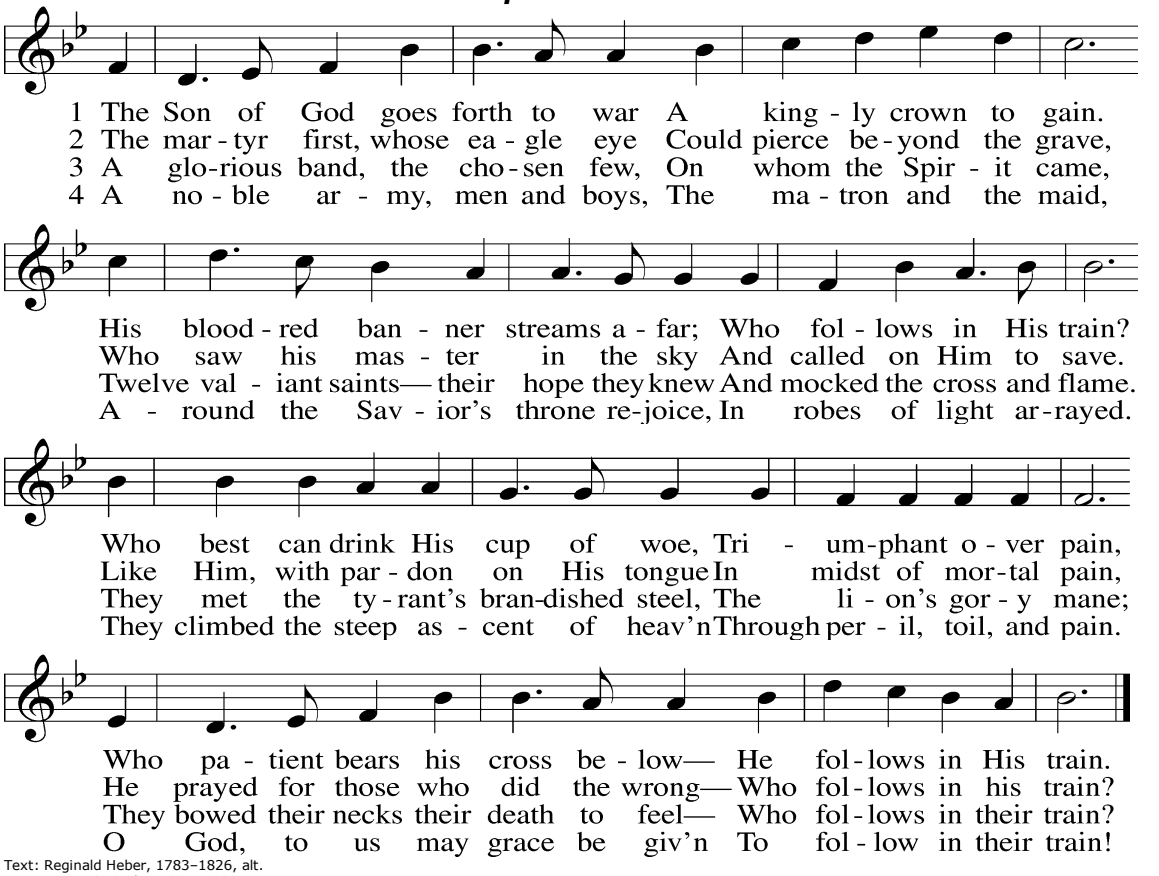
C **Thanks be to God.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

HYMN TO DEPART ***The Son Of God Goes Forth To War*** *LSB 661*



Text: Reginald Heber, 1783–1826, alt.
Tune: Henry S. Cutler, 1824–1902
Text and tune: Public domain

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ANNOUNCEMENTS

DISMISSAL

P Go in peace. Serve the Lord!

C **Thanks be to God**

POSTLUDE

SERVANTS IN GOD'S HOUSE TODAY

Officiant:	Rev. Daniel Torkelson
Elder:	Jordan Braasch
Acolyte:	Hallie Black
Greeter:	Paul Skidmore
Lector:	Marci Baldwin
Organist:	Trevor Magness
Musicians:	Mt. Olive Brass
Usher Team:	Jaskowiak
Camera:	Carl Koehler
Altar Guild:	Janelle Tonsager
Audio/Visual:	James Fenske, Barb Koehler
Counters:	Russ Black, Jerry Sander